

**RELEASE OF MECHANIC'S LIEN**

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

MECHANIC'S LIEN  
DOCUMENT NO. 0020305408

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**



(The Above Space For Recorder's Use Only)

**WHEREAS**, the undersigned,  
LANDQUIST & SON, INC. by JEFF GOTTSTEIN, ASSISTANT SECRETARY, heretofore,  
on the 18th day of MARCH, 2002 A.D., filed in the above office a  
Claim for Lien against E.W. CORRIGAN CONSTRUCTION CO. & KINZIE PARK, L.L.C.  
for \$61,412.98 Dollars, and on the following described property,  
to wit, 501 N. CLINTON ST. CHICAGO, ILLINOIS

**LEGAL DESCRIPTION ATTACHED**

which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 17-09-112-042; 17-09-112-005; 17-09-112-018; 17-09-112-010;

**NOW THEREFORE**, for and in consideration of the sum of \$61,412.98,  
and other good and valuable consideration, the receipt whereof is hereby acknowledged,  
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder  
of COOK COUNTY to enter satisfaction and release thereof on the proper Record in his office.

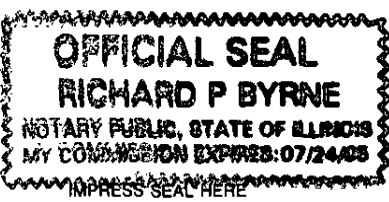
DATED this 10th day of JANUARY, 2003

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

*[Handwritten signature of Jeff Gottstein]*  
*[Handwritten signature]*

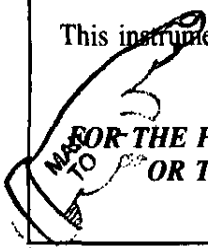
JEFF GOTTSTEIN, ASSISTANT SECRETARY (SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that



**JEFF GOTTSTEIN, ASSISTANT SECRETARY, LANDQUIST & SON, INC.** is  
personally known to me to be the same person whose name subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged  
that he signed, sealed and delivered the said instrument as his  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 13th day of JANUARY, 2003  
Commission expires JULY 24, 2005  
Mail to RICHARD P. BYRNE 5850 N. LINCOLN-SUITE 102 CHICAGO, ILL. 60659  
(NAME AND ADDRESS)  
This instrument was prepared by RICHARD P. BYRNE 5850 N. LINCOLN CHICAGO, ILL. 60659  
(NAME AND ADDRESS)



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

LEGAL DESCRIPTION:

LOT 22 IN KINZIE PARK SUBDIVISION, BEING A SUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00980340 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ADDRESS OF PROPERTY: 501 N. CLINTON  
CHICAGO, ILLINOIS

PERMANENT REAL ESTATE TAX NUMBERS: 17-09-112-042;  
17-09-112-005;  
17-09-112-010;  
17-09-112-018

Property of Cook County Clerk's Office