# **UNOFFICIAL COPY**

Recording Requested By:
American Release Corporation

When Recorded Return To:

David Ablin 826 W Illionois Ave PALATINE, IL 60005-0000



0030075641

4576/0062 52 001 Page 1 of 3 **2003-01-16 09:54:21** Cook County Recorder 28.50

#### SATISFACTION

### 

WAMU-VH #:5301696513 "Ablin" Leruer ID:F97/1680306205 Cook, Illinois

KNOW ALL MEN BY THESE PLESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID ABLIN, A MARRIED PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR SHELTER MORTGAGE COMPANY, L.L.C.

Dated: 08/31/2001 and Recorded 10/11/20(1 as Instrument No. 0010946833

Book/Reel/Liber 8246, Page/Folio 0152, in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED LEGAL DESCRIPTION

Assessor's/Tax ID No.: 03-30-414-016-1057

Property Address: 205 North Ridge Avenue, 2G, Arrington Heights, IL, 60005

IN WITNESS WHEREOF, the undersigned, by the officer  $du^{\dagger}y$  authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems,

Inc.

-On November 25, 2002

KAREN SPAINHOUR, ASST. VICE

PRESIDENT

AKE\*20021125-0027 ILCOOK COOK IL BAT: 18000 KXILSOM1



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Satisfaction Page

STATE OF Missouri COUNTY OF Stone

ON November 25, 2002, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Karen Spainhour, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PEG WEBER

Notary Expires: 09/27/2005

PEG WEBER Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Sept. 27, 2005

(This area for notarial seal)

Prepared By: Karen Spainhour. P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412 Coot County Clark's Office

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Parcel 1: Unit No. "205-2G" in Hampton Court Condominium as Delineated in Survey of the following described Parcels of Real Estate (hereinafter referred to as "Parcel"): Lots 1, 2 and 3 in Klehm's resubdivision of the South 333.47 feet (except the East 80.96 feet thereof) of Lot 4 and all of Lots 5, 6 and 7 (except the East 33 feet of said Lot 7) together with the vacated portion of the North and South public street lying between said Lots 5 and 6, all in Underhill's addition to the Town of Durcon being a subdivision of part of the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois. Also

Parcel 2: Lot 2 in McNugh's Resubdivision of Lot 4 (except the South 333.47 feet thereof) and all of Lots 9 and 10 in Underhill's Addition to the Town of Dunton, being a subdivision of Part of the Northeast 1/4 of the Southeast 1/4 of Section 30, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached hereto as Exhibit "A" to Declaration made by LaSalle National Bank, a National Banking Association, not personally, but as Trustee under Trust # 46044, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document # 22829626 together with an undivided 1.05 percent interest in said Parcel (excepting from the Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Parcel 3: Easement for Parking purposs in and to Parking Space P-53 as defined and set forth in said Declaration and Survey.

PERMANENT INDEX NUMBER: 03-30-414-016-1057