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2003-01-16 09:28:34

Cook County Recorder 26.50

Loan Number: 2004241143 X

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STATE OF ILLINOIS
COUNTY OF Cook



When recorded mail to:
Steven Cohen

4048 North Clark Street
Chicago, IL 606130000

Prepared by: Nancy Miller

Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Steven Cohen, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/06/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/22/1999 of records, Auditor's File No./Document No. 99069687. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A

Property Address: 4048 North Clark Street, Chicago, IL 606130000, PIN: 14-17-315-011-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Senior Vice President officer, on 11/19/2002.

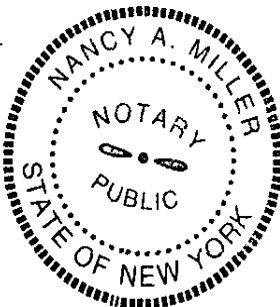
BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: Mary E. Battaglia
Mary E. Battaglia, Senior Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 11/19/2002 by Mary E. Battaglia, Senior Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Nancy A Miller
Nancy A Miller
Notary Public, New York
Qualified in Erie County
Commission Expires: April 05, 2003



[Handwritten signature]

Exhibit A

Bank of America Loan Number: 2004241143

TAX NUMBER: 14-17-315-011-0000

LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 323 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE. (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 23, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

UNIT 40400

PARCEL 1: THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16'00" ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT) THENCE SOUTH 23 DEGREES, 16 MINUTES, 42 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 0.80 FEET; THENCE SOUTH 56 DEGREES, 14 MINUTES, 28 SECONDS WEST 72.32 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 23 DEGREES, 45 MINUTES, 32 SECONDS EAST 20.92 FEET; THENCE SOUTH 00 DEGREES, 16 MINUTES, 00 SECONDS EAST 11.39 FEET; THENCE NORTH 23 DEGREES, 46 MINUTES, 45 SECONDS EAST 21.07 FEET, THENCE NORTH 00 DEGREES, 13 MINUTES, 29 SECONDS WEST 6.95 FEET; THENCE SOUTH 49 DEGREES, 44 MINUTES, 19 SECONDS WEST 0.37 FEET; THENCE NORTH 00 DEGREES, 16 MINUTES, 59 SECONDS WEST 11.46 FEET) THENCE NORTH 23 DEGREES, 45 MINUTES, 12 SECONDS WEST 20.90 FEET; THENCE SOUTH 56 DEGREES, 14 MINUTES, 28 SECONDS WEST 72.53 FEET TO THE POINT OF BEGINNING.

WITH AN EASEMENT OVER THE SOUTHWESTLY 3.00 FEET OF THE NORTHERLY 7.80 FEET ABOVE ELEVATION 497.5 (CHICAGO CITY DATUM)

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR BRACKLEMAN COURT TOWNSHIP, RECORDED AS DOCUMENT NUMBER 08148213.

