

UNOFFICIAL COPY

Loan #: 2156A

Prepared By:



0030075707

0030075707

4577/0028 33 001 Page 1 of 2

2003-01-16 08:57:00

Cook County Recorder 26.50

When Recorded Mail To:
COMMUNITY BANK OF
NORTHERN VIRGINIA
14555 AVION PARKWAY,
SUITE 150
CHANTILLY, VIRGINIA 20151

5500068134

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2156A

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CONSECO FINANCE SERVICING CORP.**

7360 S. Kyrene Rd., Tempe, AZ 85283

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 2002
executed by KIMBERLY RULE married to Lashaun Rule *lp*

to COMMUNITY BANK OF NORTHERN VIRGINIA, A VIRGINIA CORPORATION
a corporation organized under the laws of the State of VIRGINIA
and whose principal place of business is 14555 AVION PARKWAY, SUITE 150, CHANTILLY, VIRGINIA
20151 and recorded as Document No. *0020194591*, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 20-27-215-039

Prepared by:
Dolores Pineda
Conseco Finance
7360 S. Kyrene Rd
Tempe AZ 85283
(480)333-6000

P.I.N.: 20-27-215-039

Commonly known as: 7235 S. EVANS, CHICAGO, ILLINOIS 60619

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage:

STATE OF VIRGINIA
COUNTY OF

COMMUNITY BANK OF NORTHERN
VIRGINIA, A VIRGINIA BANKING
CORPORATION

On _____ before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared VALERIE CINTRON
known to me to be the CLOSING MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Valerie Cintron
By: VALERIE CINTRON
Its: CLOSING MANAGER

[Signature]
Witness:

Notary Public *Christine K. Frick*
County,

My commission Expires:



SX
P2
S
26.50

Loan No.: 2156A

Date: FEBRUARY 8, 2002

Property Address: 7235 S. EVANS, CHICAGO, ILLINOIS 60619

Exhibit "A"

Legal Description

THE WEST 76.50 FEET OF LOT 22 (EXCEPT THE SOUTH 8.62 FEET THEREOF) AND THE WEST 76.50 FEET OF LOT 23 (EXCEPT THE NORTH 7.77 FEET THEREOF) IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 4 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH AND SUBJECT TO THE RIGHT TO USE IN COMMON WITH THE TENANTS AND OWNERS OF THE PREMISES EAST OF AND ADJOINING THE PROPERTY HEREIN CONVEYED, AN EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: A 3/2 FT. STRIP OF LAND LYING NORTH OF AND ADJOINING THE SOUTH 8.62 FEET OF LOT 22 IN SUB-BLOCK 2 IN THE SUBDIVISION OF BLOCK 4 AFORESAID.

This parcel is commonly known as 7235 South Evans, Chicago, Illinois ("the subject property") and has a permanent index number of 20-27-215-039.

A.P.N. # : 20-27-215-039