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2003-01-16 09:21:30  
Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0005635799

DRAFTED BY:  
Crystal Lawrence  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



After Recording Mail To:  
Steve Matan  
Mira Matan  
756 Yordshire Ln  
Des Plaines, IL 60016

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STEVE MATAN AND MIRA MATAN, HIS WIFE

as Mortgagor, and recorded on SEPTEMBER 28, 1979 as document number 25168261 in the Recorder's Office of COOK County, and SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 8920 David #1006, Des Plaines IL 60016

PIN Number 09104010861006  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 19, 2002  
LaSalle Bank, FSB

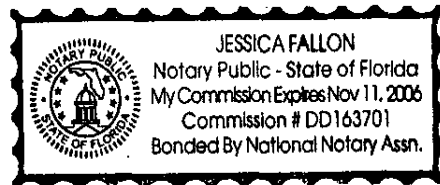
by Kate Blanchard  
KATE BLANCHARD  
Loan Servicing Officer

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 19, 2002 by KATE BLANCHARD, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank

Jessica Fallon  
Notary Public

LR661 003 P1H



542  
P 2  
M 49  
CW

LEGAL DESCRIPTION FOR MORTGAGE

PARCEL 1: UNIT NO. 106 F, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF SECTION 10; THENCE NORTH 713.97 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE WEST 565.44 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.53 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 185.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 73.53 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 185.03 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 30 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25653462, together with an undivided 5.240580 % interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and survey).

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership and hereby reserves to itself, its successors and assigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto.