9981/0124 93 005 Page 1 of 2 2003-01-16 12:37:05 Cook County Recorder 46.50

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of September 17, 2002 and executed by Todd M. Clark in the Records office of Cook County, in the State of Illinois, as document number 0021014310; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOT 3069 IN ELK GROVE VILLAGE, SECTION 10, BEING A SUBDIVISION IN SECTIONS 23. 32, AND 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 16, 1961 AS DOCUMENT NO. 18163672, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, ON MAY 22, 1961, AS DOCUMENT NO. LR1978779, IN COOK COUNTY, ILLINGIS. Property address: 839 Brantwood Elk Grove Village, IL P.I.N. 08-33-i16-006

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President this 30th day of December A.D. 2002.

SHOREBANK

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do here's certify that Andrew Walker, personally known to me to be the Vice President of the above said Association, and Gary Fishleigh of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and Senior Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of December, 2002.

"OFFICIAL SEAL"
LYCRECIA LYNEICE WILLIAMS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/12/2005

Notary Public

Maice Doller

UNOFFICIAL COPY

The County Clark's Office

FLK (JEOVE VILL) IL 60007

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