

UNOFFICIAL COPY

0030076078

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2003-01-16 10:04:52

Cook County Recorder 26.00

Prepared By:

GREATER CHICAGO BANK
219 MANNHEIM ROAD
BELLWOOD, ILLINOIS 60104



0030076078

and When Recorded Mail To

GREATER CHICAGO BANK
219 MANNHEIM ROAD
BELLWOOD
ILLINOIS 60104

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 11-009649-5

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.,
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 31, 2002** executed by **OLD KENT BANK & TRUST, A NATIONAL BANKING ASSOCIATION** AS TRUSTEE UNDER TRUST AGREEMENT DATED **JULY 3, 1990** AND KNOWN AS TRUST NUMBER **6223**

to **GREATER CHICAGO BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **219 MANNHEIM ROAD**
BELLWOOD, ILLINOIS 60104
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

0030076077

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
825 JOYCE, MELROSE PARK, ILLINOIS 60164
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

GREATER CHICAGO BANK

On **JANUARY 7, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires **5-18-03**

By: *George C Anderson*

By: **GEORGE C ANDERSON**
Its: **VP & SR LENDER**

By: *Malik Vtsram*
By: **MALIK VTSRAM**
Its: **ASST. VP & COMMERCIAL LOAN OFFICER**

Witness: *Sabrina Wright Melchor*

Witness: **SABRINA T WRIGHT MELCHOR**
OFFICIAL SEAL
LOAN OFFICER
YOLANDA RAMOS
Notary Public, State of Illinois
My Commission Expires 05/18/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CF DPS 171

808 1374 Av 22 157860

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DPS 049 Rev. 05/05/97

87032003

12-29-323-011-0000

Property of Cook County Clerk's Office

LOT 27 IN BLOCK 9 IN FOURTH ADDITION TO GRAND AVENUE HIGHLANDS, A
SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF
SECTION 29, TOWNSHIP 402 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

11-009649-5