

# UNOFFICIAL COPY

RETURN TO

4970 S. ARCHER AVENUE  
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

0030076351

4581/0224 10 001 Page 1 of 2  
2003-01-16 13:40:17  
Cook County Recorder 26.50



0030076351

(Space Above This Line For Recording Data)

LOAN #: 150000598

PARCEL NUMBER: 16-29-118-014

## ASSIGNMENT OF MORTGAGE

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 2ND day of JANUARY, 2003, executed by  
LETICIA VALLE AND RAUL VALLE, WIFE AND HUSBAND

CHICAGO COMMUNITY BANK

as Borrower, to

as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated JANUARY 2, 2003

CHICAGO COMMUNITY BANK

By PHILIP C. BAKER JR.  
Its VICE PRESIDENT

STATE OF ILLINOIS

} SS.

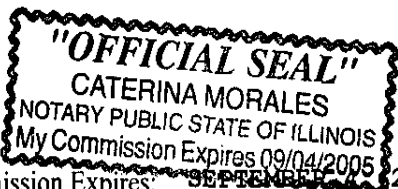
By LOUISE F. SAJDAK  
Its VICE PRESIDENT

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR, the VICE PRESIDENT and by, LOUISE F. SAJDAK, the VICE PRESIDENT of CHICAGO COMMUNITY BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2ND day of JANUARY, 2003



CATERINA MORALES  
Notary Public

Residing at:

My Commission Expires: SEPTEMBER 4, 2005

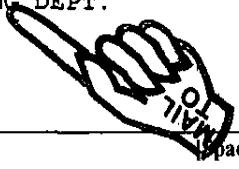
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PARCEL# 16-29-118-014

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**LEGAL DESCRIPTION**

**30076351**

**THE SOUTH 1/2 OF LOT 7 (EXCEPT THE SOUTH 33 FEET) IN BLOCK 22 IN THE SUBDIVISION OF BLOCKS 22, 23 AND 24 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**Commonly known as: 2435 Highland Avenue  
Berwyn IL 60402**

Property of Cook County Clerk's Office