

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0004068998

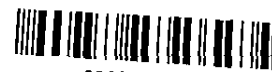
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4579/0007 90 001 Page 1 of 2

2003-01-16 08:58:44

Cook County Recorder 26.50

DRAFTED BY:  
Crystal Lawrence  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



0030076436

After Recording Mail To:  
Anthony J Capparelli  
5555 N Cumberland Av #804  
Chicago IL 60656

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES A. CAPPARELLI AND BLANCHE CAPPARELLI, HIS WIFE

as Mortgagor, and recorded on ~~MAY 25, 1978~~ as document number 24 464 702 in the Recorder's Office of COOK County, held by CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED

Commonly known as: 600 Thames Parkway, Park Ridge IL 60068

PIN Number 09341020451064  
PIN Number 09341020451523

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 19, 2002  
LaSalle Home Mortgage Corporation

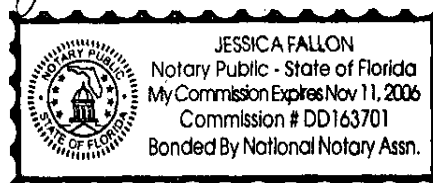
by Kate Blanchard  
KATE BLANCHARD  
Loan Servicing Officer

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 19, 2002 by KATE BLANCHARD, Loan Servicing Officer, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

Jessica Fallon  
Notary Public

LR662 003 P1H



*Handwritten initials/signature*

LEGAL DESCRIPTION

UNIT '3/10' AND GARAGE UNIT NUMBER '3/2-17' IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

PARCEL 1:

ALL OF LOT 'A' IN SELLEGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 31, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1966 AS DOCUMENT NUMBER 19852990;

ALSO:

PARCEL 2:

ALL OF FIRST ADDITION TO SELLEGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7; EXCEPT THE WEST 527.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 & 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AS AMENDED.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION AS AMENDED WERE RECITED AND STIPULATED AT LENGTH HEREIN.