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4/17/04 05:00:16 Page 1 of 3
2003-01-16 12:09:28
Cook County Recorder 28.00



Return To: **M&I Mortgage Corp.**
(ATTN: Final Documentation Dept.)
P.O. Box 478 , Milwaukee, WI 53201-0478

Prepared By: **Peggy A. Metevia, Vice President jml**
M&I Mortgage Corp.
P.O. Box 478, Milwaukee, WI 53201-0478

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **770 North Water Street Milwaukee, WI 53202** does hereby grant, sell, assign, transfer and convey, unto **M&I Mortgage Corp.**

a corporation organized and existing under the laws of **the State of Wisconsin** (herein "Assignee"), whose address is **P.O. Box 478, Milwaukee, WI 53201-0478**, a certain Mortgage dated **August 21 2002**, made and executed by **John E. Seguin and Marilyn F. Seguin, his wife, as joint tenants**

to and in favor of **M&I Marshall and Ilsley Bank** upon the following described property situated in **Cook** County, State of Illinois: **See attached legal.**

Parcel ID#: **27-22-113-004-0000**
Property Address: **9414 Boardwalk Lane Orland Park, IL 60467**
such Mortgage having been given to secure payment of **One Hundred Twelve Thousand Six Hundred and no/100** (\$ **112,600.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **30076800**, at page **8547630** (or as No. **30076800**) of the **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**
Amended **8/96**

8547630 SEGUN, J.

BOX 333-CT



8043254 - CTI 2054

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Property of Cook County Clerk's Office

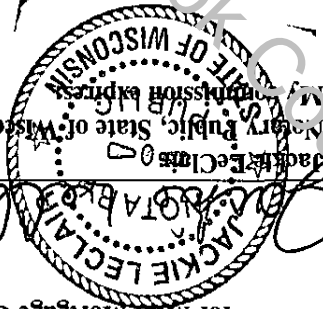
ASGNBIL2.FRM (02/02) 995(IL) (0109)

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ASGNBIL2.FRM (02/02)

My commission expires March 30, 2003

Notary Public, State of Wisconsin



August 21 2002
for M&I Mortgage Corp.

This instrument was acknowledged before
Asst Vice President
by Lorann J. Ten Haken
as agent for M&I Marshall and Ilsley Bank.

State of Wisconsin
County of Ozaukee

Seal:

Attest

Witness

Witness

Lorann J. Ten Haken
Asst Vice President
M&I Mortgage Corp., as agent for
M&I Marshall and Ilsley Bank

(Signature)

Assignor

M&I Marshall and Ilsley Bank

By:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 21 2002

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STREET ADDRESS: 9414 BOARDWALK LANE

CITY: ORLAND PARK

COUNTY: COOK

30076801

TAX NUMBER: 27-22-113-004-0000

LEGAL DESCRIPTION:

(9414 BOARDWALK LANE)

PARCEL 1:

THE NORTHWESTERLY 42.00 FEET OF THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 70 DEGREES 11 MINUTES 49
SECONDS EAST 14.38 FEET ALONG THE NORTHERLY LINE OF SAID LOT 1; THENCE SOUTH 19 DEGREES
48 MINUTES 11 SECONDS WEST 7.39 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 70 DEGREES
11 MINUTES 49 SECONDS EAST 148.00 FEET; THENCE SOUTH 19 DEGREES 48 MINUTES 11 SECONDS
WEST 85.00 FEET; THENCE NORTH 70 DEGREES 11 MINUTES 49 SECONDS WEST 148.00 FEET; THENCE
NORTH 19 DEGREES 48 MINUTES 11 SECONDS EAST TO THE HEREIN DESIGNATED POINT OF BEGINNING
IN BOARDWALK BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST
1/4 LYING EAST OF THE WEST 660 FEET IN SECTION 22 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION
OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 97094097