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2003-01-16 12:23:23

Cook County Recorder

28,00

Mortgagor:

D & T Enterprises, LLC 5613 S Howard St. Lagrange, IL 60525

0030076837

Mortgagee:

Commercial Loan Corporation 2210 Midwest Road Suite 211 Oak Brook, IL 60523

RECORDER'S STAMP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

ECORDER OF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto D & T Enterprises, LLC, it's legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, and an Assignment of Rents, bearing the date the 13th day of June 2001, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document <u>0010546099</u> and <u>0010546100</u>, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No.: 22-14-400-021-0000; 22-14-400-025-0000; 22-14-400-026-0000

Commonly Known as: 1300 Main St. Lemont, IL

Witness ___ hand ___ and seal ___, this 13th day of December, 2002.

PETER M. HUESER, PRESIDENT

BOW PRO CIT

This instrument was prepared by & should be marled to: Susan L Brown

Commercial Loan Corporation, 2210 Midwest Rd, Suite 211, Oak Brook, IL 60523

STATE OF ILLINOIS	30076837
I, Susan L Brown, a notary public, in and for said Peter M. Hueser personally known to me to be the locorporation, and personally known to me to be the same pappeared before me this day in person and severally acknown	County, in the State aforesaid, DO HEREBY CERTIFY that President of Commercial Loan Corporation, an Illinois terson whose name is subscribed to the foregoing instrument, wledged that as such President signed and delivered the said rectors of said corporation, as his free and voluntary act, and and purposes therein set forth.
Given ander my hand and notary seal this	13th day of December, 2002.
70 _{C/2}	seson & show
SUSAN L BECHAN NOTARY PUBLIC - STATE OF LUCAS NY COMMISSION EXPIRES: 10-10-08	Commission Expires 10/10/06
	Commission Expires 10/10/06
	T'S OFFICE

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EXHIBIT "A"

PARCEL 1:

LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4: TOGETHER WITH THE SOUTHEAST 1/4*OF THE SOUTHEAST 1/4, (EXCEPT LOTS 1 TO 5, BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889 AS DOCUMENT NO. 1149383, IN BOOK 37 OF PLATS PAGE 18, (EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO THE NORTHERN ILLINOIS GAS COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 2, 1963 A.S. DOCUMENT NO. 18785599; ALSO EXCEPTING FROM SAID LOT 2, THAT PART THEREOF LYING WEST OF A LINE THAT IS 122.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2; ALSO EXCEPTING THAT PART SAID LOT 2, UTING EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, DATED MAY 1, 1963 AND RECORDED MAY 2, 1963 AS DOCUMENT 18785600 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF LOT 2 IN DOOLIN AND KIPK'S RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE LOTS 1 TO 5 BOTH INCLUSIVE IN CHRISTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID DOCUMENT 1149383 IN BOOK 37 OF PLATS, PAGE 18, LYING WEST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST E4 OF THE SOUTHEAST 1/4 OF SAID SECTION 1/4 WHICH IS 128.06 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT 2 WHICH IS 131.81 FEET JORTH OF THE SOUTH LINE OF SAID LOT 2 WHICH IS 131.81 FEET JORTH

PARCEL 3

THE EAST 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 1 IN CHARLES E. BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 22-14-400-021-0000, 22-14-400-025-0000, and 22-14-400-026-0000

Real Property located at 1300 Main Street, Lemont, IL

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