

UNOFFICIAL COPY

0030077018

4583/0164 44 001 Page 1
2003-01-16 15:07:20
Cook County Recorder

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

Handwritten initials: B, S, D

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
450 W Army Trail Road Bloomington, IL 60108
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **December 26, 2002**, made and executed by
JEFFREY J STASIEK and VITA STASIEK, husband and wife

Handwritten signature/initials

0030077017

to and in favor of **Excel Mortgage Inc**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Six Thousand and no/100**

(\$ **206,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 26, 2002

Excel Mortgage Inc

Witness _____

Witness _____

Attest _____

Seal:

By: Pamela L. Hyslop (Assignor)
ATTORNEY IN FACT (Signature)

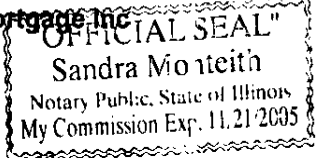
(Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 26 December 2002
by Pamela L. Hyslop
as _____
of **Excel Mortgage Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Excel Mortgage Inc

UNOFFICIAL COPY

0030077018

LOT 14020 IN WEATHERSFIELD SECTION 1 OF UNIT 14, BEING A
SUBDIVISION OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 07-28-206-020

End of Schedule A