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2003-01-16 10:29:51
Cook County Recorder 28.50

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0030077868

RELEASE OF MORTGAGE & CONDOMINIUM RIDER

MORTGAGOR				BORROWER		
Carol A. Hibbing, F/K/A Carol A. Schoeneck, Divorced And Not Since Remarried				Carol A. Hibbing, F/K/A Carol A. Schoeneck, Divorced And Not Since Remarried		
ADDRESS				ADDRESS		
2311 W. 183 rd Street Unit 204 Homewood, Illinois 60430				2311 W. 183 rd St. Unit 204 Homewood, Illinois 60430		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding Agreement Date	Maturity Date	Customer Number	Loan Number
	8.375%	\$57,000.00	10/13/1994	11/01/2009		11-0029538

2-15-05-1-2

Officer Title

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13th day of Oct. 1994 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 94898171 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 32-06-100-066-1014
Address(es) of Premises 2311 W. 183rd Street Unit 204
Homewood, Illinois 60430

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Witness its hand, this 13th day of December, 2002

MORTGAGEE ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its. ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING



STATE OF ILLINOIS)
COUNTY OF COOK)

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE
BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President
they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

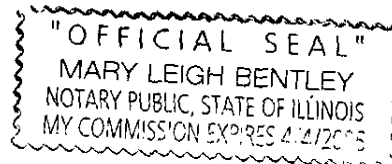
Given under my hand and seal this 13th day of December, 2002

Commission expires: 4/4/2005

Notary Public [Signature]



"SEE ATTACHED LEGAL DESCRIPTION"



PARCEL 1: UNIT 204 AS DELINEATED ON SURVEY OF A TRACT OF LAND LEGALLY DESCRIBED AS FOLLOWS: THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THE NORTHWEST 1/4 LYING WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF ILLINOIS CENTRAL RAILROAD AND SOUTH LINE OF SAID LOTS 1 AND 2 (TAKEN AS A TRACT) SAID POINT BEING 465.08 FEET SOUTHWESTERLY (AS MEASURED ON SAID RIGHT OF WAY LINE) OF A LINE 33 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE SOUTHWESTERLY ON THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD, TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF "FLOSSWOOD SUBDIVISION" A SUB-DIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 6; THENCE WESTERLY ON THE NORTH LINE OF "FLOSSWOOD SUBDIVISION" TO THE POINT OF INTERSECTION WITH A LINE 350.81 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE NORTHERLY ON SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF "FLOSSWOOD SUBDIVISION"; THENCE EASTERLY ON THE LAST NAMED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 581 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE NORTHERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 32 FEET TO A POINT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE A DISTANCE OF 84.33 FEET TO THE POINT OF INTERSECTION WITH A LINE 180 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF "FLOSSWOOD SUBDIVISION", THENCE EASTERLY ON THE LAST NAMED PARALLEL TO THE POINT OF INTERSECTION WITH A LINE 70 FEET WESTERLY OF AND PARALLEL (AS MEASURED AT RIGHT ANGLES) TO THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD; THENCE NORTHEASTERLY ON THE LAST NAMED PARALLEL LINE, A DISTANCE OF 80.83 FEET TO A POINT; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 70 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH CHICAGO SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT INDIVIDUALLY BUT SOLELY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 21, 1970 AND KNOWN AS TRUST NUMBER 111506 FILED FOR RECORD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT, LR2726217 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22537317 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY).

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN IN DOCUMENT NUMBER 7759972.

94898171