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2003-01-16 10:36:03  
Cook County Recorder 28.00

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PREPARED BY AND WHEN RECORDED RETURN TO:  
METROPOLITAN BANK AND TRUST  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122

**ASSIGNMENT OF MORTGAGE**  
By Corporation or Partnership

3

LOAN NO. 19834  
INVESTOR LOAN NO. 19-019866-3  
Date: DECEMBER 9, 2002

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**METROPOLITAN BANK AND TRUST,**  
**METROPOLITAN BANK AND TRUST**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 9, 2002** executed by  
**DRAGAN CUCKOVIC AND RADMILA CUCKOVIC, HUSBAND AND WIFE**

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as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**SEVENTY-NINE THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **DECEMBER 9, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

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STATE OF Illinois }  
COUNTY OF Cook } ss.

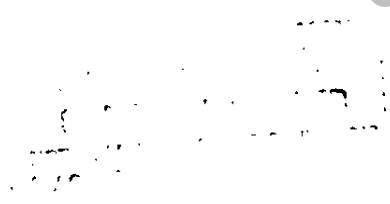
On this 9th day of December, 2002, before me, a Notary Public within and for said County, personally appeared

**DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Andrea K Haller*  
Signature of Person Taking Acknowledgment

My Commission Expires:  
05/17/07



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STREET ADDRESS: 4616 SOUTH MAPLE UNIT 2A

CITY: BROOKFIELD

COUNTY: COOK

TAX NUMBER: 18-03-327-047-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NO. 2A AND PARKING SPACES P-16 AND P-17 IN THE 4616 SOUTH MAPLE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LAND:

THE NORTH 60.02 FEET OF LOT 8 LYING WEST OF MAPLE AVENUE AND THE NORTH 60.02 FEET OF LOT 19 (EXCEPT THE WEST 137 FEET LYING SOUTH OF THE NORTH 40 AND EXCEPT THE WEST 131 FEET OF THE NORTH 40 FEET THEREOF) ALL IN ARTHUR T. MC INTOSH'S CONGRESS PARK FARMS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2002 AS DOCUMENT 0020381272 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020381272.

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Property of Cook County Clerk's Office