# UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

#### WHEN RECORDED MAIL TO:

JOSEF F. MAZUREK
1736 N. HONORE ST.
CHICAGO, IL 60622-1330
SEND TAX NOTICES TO:

# 0030078391

4578/0127 41 001 Page 1 of 2 2003-01-16 10:34:25 Cook County Recorder 26.50



FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEF F. MAZUREK and JOANNA K. MAZUREK, 1736 N. HONORE STREET, CHICAGO, IL 60622, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd Day of May, 2002, and recorded in the Recorder's Office of COOK County, in the State or illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_ on \_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

### **COOK County, State of Illinois:**

LOT 59 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 34 IN SHEFFIELL'S ADDITION TO CHICAGO WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSPIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1736 N. HONORE STREET, CHIDAGO, IL 60622. The Real Property tax identification number is 14-31-418-035-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-31-418-035-0000

Address(es) of premises: 1736 N. HONORE STREET, CHICAGO, IL 60622

Witness Our hand and seal, this	20TH F. CONTO	_day of <u>NOVEMBER</u>	20_02_	
By: _ &nne L_	(one)			(SEA
ANNE L. CONRO		(Name & Title)	VP	,,

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.  $$^{
m NC}$$ 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29903418070	(Continued)	Page 2
STATE OF ILLINOIS COUNTY OF KANE		o030078391
appeared ANNE L. CONRO  VP  instrument and acknowledged said inst authorized by the Lender through its mentioned, and on oath stated that the the corporate seal of said Lender.	and, authorized agent for the rument to be the free and volur be board of directors or other	e, the undersigned Notary Public, personally known to me to be th Lender that executed the within and foregoing ntary act and deed of the said Lender, duly wise, for the uses and purposes therein a said instrument and that the seal affixed is
by Klia Cho	Residing at	\$*************************************
LASER PRO L: nt.ng. Ver. 5.17.20 (a. C. pr. Hitelan	na mnanous solutions, inc. 1997, 2002. All Rights Rederved IL (ALPLC)	RENA R SCHOL  ROTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 03/08/03