Cook County Recorder

28.50



X		
Release of Deed Full	Partial	
Know all Men by these presents, that BA	NK ONE, NA	
		("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does her MOSES MOORE AND CAROLE J. MOORI	eby release, convey and	•
	and	its/his/their heirs, legal
representatives and assigns, all the right, ti	*/-	
whatsoever Bank may have acquired in, thr		
12/31/01 as Document Number 00200		
registered in the Recorder's/Registrars Office the State of Illinois applicable to the proper legally described as follows, to-wit:		County, in ry and State,
SEE ATTACHED		OFFICO
Property Address: 4253 W. HIRSCH	CHICAGO	IL 60651

PIN 1603221003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

97 3 m

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

30078444

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXI/CTON, KY as

12/12/02

BANK OME. NA

Its: Mortgage Officer

Attest

Its: Authorized Officer 004 Co

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in to State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notalry Public

My Commission Expires:

OFFICIAL SEAL JAMES MATTHEW SHELTON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 3-28-2005

This instrument was prepared by: JANELLE FRANCIS

00437130000258

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY

0020049701

HE WEST 14 FEET OF LOT 21 AND THE EAST 17 FEET OF LOT 22 IN BLOCK 8 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 4253 W. HIRSCH, CHICAGO, ILLINOIS 60651

PIN# 16-03-221-003

30078444



