

WHEN RECORDED MAIL TO:
THOMAS E WALRATH
8554 W 171ST PL
TINLEY PARK, IL 60477



Loan No. 522075209

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 8554 W 171ST PL, TINLEY PARK
Permanent Tax No.: 27263110220000

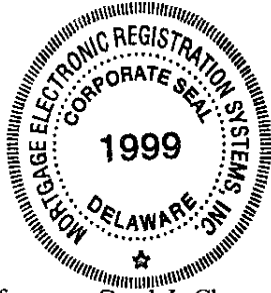
from the lien of a certain mortgage made and executed by THOMAS E WALRATH AND KATHLEEN J WALRATH, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on December 3, 2001, and recorded in Document No. 0011171559, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 13, 2002.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

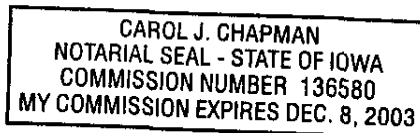


STATE OF IOWA
County of Black Hawk

On December 13, 2002, before me, Carol J. Chapman, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2002-11-26



(Notary's Seal)

MIN: 100037505220752094 MERS Telephone: 1-888-679-6377

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M7
JHC

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Loan No. 522075209

EXHIBIT A

LOT 153 IN PHEASANT CHASE UNIT 3, BEING A SUBDIVISION OF PART OF HTE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 27-26-311-022-0000

Property of Cook County Clerk's Office