

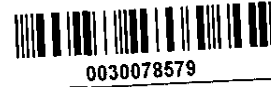
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4501/0267 45 001 Page 1 of 2  
2003-01-16 11:16:03  
Cook County Recorder 26.00

RECORDING REQUESTED BY  
BENCHMARK BANK

AND WHEN RECORDED MAIL TO  
WASHINGTON MUTUAL  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, IL 60061



4

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 2002 executed by JOHN E. DA DAN AND KATE L. DA DAN, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY.

J/S

to BENCHMARK BANK corporation 1 NORTH CONSTITUTION DRIVE AURORA, IL 60506 organized under the laws of ILLINOIS

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and whose principal place of business is

and recorded concurrently herewith, page(s) COOK County Records, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No. 18-04-322-005-0000

Commonly known as: 317 SOUTH MADISON AVENUE LA GRANGE, IL 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On DECEMBER 23, 2002

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

RICHARD A. SAMUELSON

known to me to be the CEO

and MARGARET JANE MILLER

known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument,

that the seal affixed to said instrument is the corporate seal of said

corporation; that said instrument was signed and sealed on behalf of

said corporation pursuant to its by-laws or a resolution of its Board

of Directors and that to be he/she acknowledges said instrument the

free act and deed of said corporation.

Notary Public Heidi R. Franklin

My Commission Expires: July 21, 2004

BENCHMARK BANK

[Signature of Richard A. Samuelson]

By: RICHARD A. SAMUELSON

Its: CEO

[Signature of Margaret Jane Miller]

By: MARGARET JANE MILLER

Its: VICE PRESIDENT

Witness



Witness

BOX 333-CT

CT 8082147 OF 2 OF 4

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## LEGAL DESCRIPTION

Loan No.: 609386933

Borrower: JOHN E. DA DAN

LOT 22 IN BLOCK 5 IN LA GRANGE, BEING COSSITT'S SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 LYING SOUTH OF  
CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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