

UNOFFICIAL COPY

PREPARED BY: L. GASPER
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

0030078755

4576/0141 52 001 Page 1 of 2
2003-01-16 13:29:37
Cook County Recorder 26.00

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
49 COLONIAL CT
STREAMWOOD IL 60107



PROPERTY ID #: 06-27-219-005

DISCHARGE OF MORTGAGE

A certain Mortgage dated 6-10-00, was made by EUN RAN JANG & YOUNG H KIM to PNC BANK, FSB N/K/A PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), which Deed of Trust was recorded in Instrument No. 00508177, Book No. 4531, Page No. 103 in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on November 21, 2002

PNC BANK, FSB N/K/A PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)

S. HARVEY
ASSISTANT VICE PRESIDENT



(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this November 21, 2002, before me, the undersigned, a Notary Public in said State personally appeared S HARVEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, FSB N/K/A PNC BANK, NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)**, and acknowledged to me that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Seal
Lynette A. Gasper, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004
Member, Pennsylvania Association of Notaries



(SEAL)

Lynette A Gasper
NOTARY PUBLIC

ACCOUNT #: 15-1-8014679332 LAG

Handwritten initials/signature

00508177

EXHIBIT "A" LEGAL DESCRIPTION

Account # 1963436
Order Date: 06/12/2000
Reference: 8409475
Name: EUN PAN JANG
Deed Ref: 00401975

Index #
Parcel# 06-27-219-005*

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT.

THAT PART OF LOT 5 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1996 AS DOCUMENT NUMBER 98972238. DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5, THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 5, 52.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 5, THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 5, 109.00 FEET FOR THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG SAID EASTERLY LINE 31.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5, THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5, 52.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 5, THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 5; 31.00 FEET, THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 52.00 FEET TO THE PLACE OF BEGINNING. IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.

County Clerk's Office