

UNOFFICIAL COPY

0030078893

4382/0277 51 001 Page 1 of 2  
2003-01-16 14:18:11  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



0030078893

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1601141963

The undersigned certifies that it is the present owner of a mortgage made by MARJORIE ANN FORTNER to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 05/29/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96-425900. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:16912 SCHOOL ST SOUTH HOLLAND, IL 60473  
PIN# 29-22-418-011-0000  
dated 12/05/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/05/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Dawn E. Czuban  
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006



Dawn E. Czuban  
MY COMMISSION # DD091515 EXPIRES  
February 14 2006  
BONDED THROUGH TROY FAIR INSURANCE, INC.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS DF 36110 Y

338

. DEPT-11 TORRENS \$41.50  
. T#0015 TRAN 3715 06/05/96 12:52:00  
. #2290 CT \*-96-425900  
. COOK COUNTY RECORDER

76111704 96032442

This instrument was prepared by:  
CHASE MANHATTAN MORTGAGE CORPORATION  
625 NORTH COURT  
PALATINE IL 60067

-96-425900

[Space Above This Line For Recording Data]

MORTGAGE

60114196  
1601141963

THIS MORTGAGE ("Security Instrument") is given on May 29, 1996  
The mortgagor is  
MARJORIE ANN FORTNER, UNMARRIED

("Borrower").

This Security Instrument is given to  
CHASE MANHATTAN MORTGAGE CORPORATION

which is organized and existing

under the laws of the State of New Jersey, and whose address is

343 THORNALL ST EDISON NJ 08837

("Lender").

Borrower owes Lender the principal sum of

One Hundred Thirty-Nine Thousand, Five Hundred and 00/100 Dollars  
(U.S. \$ 139,500.00). This debt is evidenced by Borrower's note dated the same date as this Security

Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
July 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

96425900

LOT 186 IN CHAPMAN'S 7TH ADDITION TO TULIP TERRACE, BEING A  
SUBDIVISION OF PART OF LOT 3, IN OWNER'S SUBDIVISION OF PART  
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP  
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT OF SAID CHAPMAN'S 7TH ADDITION TO TULIP  
TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES  
OF COOK COUNTY, ILLINOIS, ON AUGUST 19, 1964, AS DOCUMENT  
NUMBER 2167003. PIN# 29-22-418-011-0000

41<sup>50</sup>