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2003-01-16 14:23:20

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



0030078903

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1617055099

The undersigned certifies that it is the present owner of a mortgage made by YU S. YOUNG & WON K. LEE to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 08/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010861104 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:345 WISTERIA DR STREAMWOOD, IL 60107 PIN# 06-24-412-021-0000

dated 12/07/02 CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature] Chris Jones Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/07/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature] Dawn E. Czuban Notary Public/Commission expires: 02/14/2006



Dawn E. Czuban MY COMMISSION # DE 041515 EXPIRES February 14, 2006 BONDED THRU TROY FAIN INSURANCE, INC

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 LL 36185 Y

THAT PART OF LOT 3 IN BLOCK 18 IN STREAMWOOD GREEN UNIT 3-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 63.71 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 17 SECONDS EAST, A DISTANCE OF 99.7 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 67.2 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 48.0 FEET TO AN ANGLE POINT IN SAID SOUTH LINE; THENCE NORTH 70 DEGREES 24 MINUTES 25 SECONDS WEST ALONG SAID LOT LINE, A DISTANCE OF 27.11 FEET, TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST ALONG A SOUTHWESTERLY LINE OF LOT 3, A DISTANCE OF 63.71 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 24 SECONDS EAST, A DISTANCE OF 54.61 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 07 SECONDS EAST, A DISTANCE OF 67.20 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 3; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 2.93 FEET TO AN ANGLE POINT IN SAID SOUTH LOT LINE; THENCE NORTH 70 DEGREES 24 MINUTES 25 SECONDS WEST ALONG SAID LOT LINE, A DISTANCE OF 27.11 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PIN 06-24-412-021-0000

Cook County Clerk's Office