# UNOFFICIAL COR

THIS INSTRUMENT PREPARED BY:

JEFFREY C. RAPPIN 208 S. LASALLE STREET, SUITE 1100 CHICAGO, ILLINOIS 60604

2003-01-16 12:42:48 Cook County Recorder 28.00



AFTER RECORDING RETURN TO:

MICHAEL ELLIOTT 2355 S. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, ILLINOIS 60005

### PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, AHW Enterprises, Inc., an Illinois corporation, hereby releases the lien of that Mortgage dated May 24, 2007, and recorded on June 7, 2002 as Document No. 0020639238, with the Recorder of Deeds of Cook County, Illinois as a lien on the following described real estate, and no other:

SEE ATTACHED EXHIBIT A

P.I.N. 10-20-121-030-1002

Executed and delivered on the 23 day of December, 2002.

> A'IW ENTERPRISES, INC., an Illine's corporation

STATE OF ILLINOIS COUNTY OF COOK )SS

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that <u>Jeffrey C. Rappin</u>, Secretary of AHW Enterprises, Inc. personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal December

60X 333-C

OFFICIAL SEAL ELFRIEDE E KARSCH Notary Public, State of Illinois My Commission Exp. 08/14/2004

# **UNOFFICIAL COPY**

30079082

#### PARCEL "D"

Part of the West Half of the Northwest quarter of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, in Niles Township, Cook County, Illinois, described as follows:

Commencing at the Northeast corner of the Northwest quarter of the Southwest quarter of said Section 20; Thence South 00 °11'31" East along the East line of the West half of said Southwest quarter, 493.66 feet to the South line of the North half of the South half of the North half of the North half of said Southwest quarter; Thence South 88°48'59" West along said South line, 539.37 feet to the Easterly line of Chicago – Milwaukee – St. Paul & Pacific Company Railroad; Thence North 22° 20' 02" West along said Easterly line, 954.37 feet for the Point of beginning; Thence North 67° 40' 11" East 293.04 feet; Theree South 22° 43' 38" East, 25.32 feet to a Point of Curvature; Thence Southerly 11.51 feet along a curve concave Westerly, having a radius 19.00 feet (Chord Bearing South 05° 22' 23" East, 11.34) to the beginning of a non-tangent curve; Thence Southerly 103.29 feet along a curve concave Easterly having a radius of 95.58 feet (Chord Bearing South 22° 43' 38" East, 98.34 feet) to the beginning of a non-tangent curve; Thence Southeasterly11.51 reet along a curve concave Westerly, having a radius of 19.0 feet (Chord Bearing South 40° 05' 13" East, 11.34 feet) to a Point of Tangency; Thence South 22° 43' 38" East, 162.53 teet; Thence South 67° 16' 22" West, 295.16 to said Easterly line of Chicago - Milwaukee - S. Paul and Pacific Company Railroad; orly h. Thence North 22° 20' 02" West along said Easterly line, 309.87 feet to the Point of beginning.

Containing 2.056 Acres ±.

### **UNOFFICIAL COPY**

30079082

### PARCEL "I"

Part of the West Half of the Northwest quarter of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, in Niles Township, Cook County, Illinois, described as follows:

Commencing at the Northeast corner of the Northwest quarter of the Southwest quarter of said Section 20; Thence South 00 °11'31" East along the East line of the West half of said Southwest quarter, 493.66 feet to the South line of the North half of the South half of the North half of the North half of said Southwest quarter; Thence South 88°48'59" West along said South line, 539.37 feet to the Easterly line of Chicago – Milwaukee – St. Paul & Pacific Company Railroad; Thence North 22° 20' 02" West along said Easterly line, 1618.82 feet to the Southerly Right of Way of Lincoln Avenue; Thence South 66° 07' 45" East along said Southerly line, 114.62 feet; Thence South 69° 17' 16" East along said Southerly line, 901.46 feet; Thence South 03° 20' 59" West, 154.04 feet for the Point of Beginning; Thence North 86° 39' 01" West, 111.23 feet; Thence North 69° 17' 16" West, 136.93 feet: Thence South 67° 16' 22" West, 18.30 feet; Thence South 22° 43' 38" East, 150.50 feet; Thence North 67° 16' 22" East, 75.21 feet; Thence South 77° 56' 58" East, 90.23 feet; Thence South 69° 14' 53" East, 26.11 feet; Thence North 20° 45' 07" East, 35.23 feet; Thence North 03° 20' 59" East, 57.14 feet to the Point of TO.

County Clark's Office Beginning.

Containing 0.485 ± Acres.