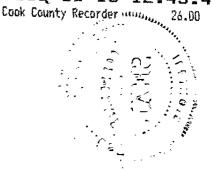
15180000 12.

FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)





RELEASE OF MORTGAGE

	NGES	e aenges declai	GAY KATION	E MENGES	BURNUWER		
	DATED MARCH	· / -					
1120 ELMV EVANSTON,	IL 60202		EVA	· · · ·	ADDRESS		5
TELEPHO	ONE NO.	IDENTIF	ICATION NO	ELEPHONE N	IO.	IDENTIFICATION	NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
JH	0.000%	\$0.00	03/12/01	03/25/06	7006536	1	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, th就	RST BANK & TRUST
of the County of	
for and in consideration of the payment of all o	r a portion of the indebtedness secured by tMgrtgage
hereinaftermentioned, and of the sum of one do	llar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLA	IM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demar	nd whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the day of _,	, and recorded in the Recorder's (Registrar's)
Office of COOK	_County, in the State of Illinois, in Book of records,
on Page, as Document No00	L0257493 to the premises therein described as follows, situated in
the County of COOK	, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances ar	d privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s):11-19	9-109-014-0000

Address(es) of Premises: 1120 ELMWOOD

EVANSTON, IL 60202

LP-IL501) FormAtion Technologies, Inc. (10/26/95) (800) 937-3799



UNOFFICIAL GOPY

Witness its hand and seal, this 110	day of Dec.	NOOX	<i>,</i> 3
		AGEE: FIRST BANK & T	RUST ANN
10-01		IE HORBN	
[Seai]	Its: VP	2008	- C-F
	Attest:_	COPRE	clo
	lts:	A V	()
This instrument was prepared by and after re	870	CAGO TITLE AND TRUST 7 SKOKIE BLVD. KIE, IL 60077	COMPANY
STATE OF 1C,)) ss		
COUNTY OF COOK)	olic-in-and-for-said-County ,	in the State aforesaid
DO HEREBY CERTIFY THAT	Husen	personally know	
the President of FB1			11/2
corporation, and Kolf Coch of said corporation, and personally know to m		ly known to me to be the	Secretary Secretary
instrument, appeared before me this day ir pe	erson and severally act	knowledged that as such \perp	President
and AVY Secretary, they signed and hereto, pursuant to authority given by the Boa	delivered the said ins	trument and caused the co	rporation to be affixed
act, and as the free and voluntary act of said			
	したり	day of Dec) - 1
Given under my hand and	seal this 1)	1 day of DCC 3	
Commission expires: OFFICIAL SEAL OFFICIAL SEAL (14.10) OFFICIAL S	ILLINOIS \$	My Motary/Pu	100%. 30079094 blic 994
112 Comment	SCHEDULE A		**
		0.	
		74,	
		'S	

LOT 20 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.