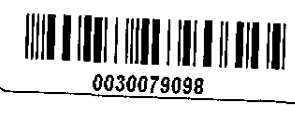
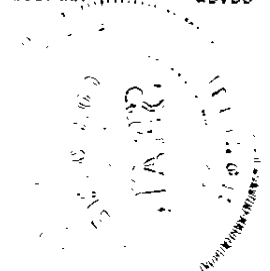


UNOFFICIAL COPY

0030079098

45370349 05 001 Page 1 of 2
2003-01-16 12:46:40
Cook County Recorder 26.00

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
JEFFREY D GARDNER BARBARA S GARDNER			JEFFREY D GARDNER BARBARA S GARDNER			
ADDRESS 1307 RIDGE AVE EVANSTON, IL 60201			ADDRESS 1307 RIDGE AVE EVANSTON, IL 60201			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JH	0.000%	\$0.00	09/04/01	03/15/02	7008814	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the _____ day of _____, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0010897425 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-18-326-006-0000

Address(es) of Premises: 1307 RIDGE AVE
EVANSTON, IL 60201

BOX 333-CT

UNOFFICIAL COPY

Witness its hand and seal, this 17th day of Dec. 2002

MORTGAGEE: FIRST BANK & TRUST

By: [Signature]
JOLIE HOREN

Its: VP

Attest: [Signature]

Its: AVP

[Seal]

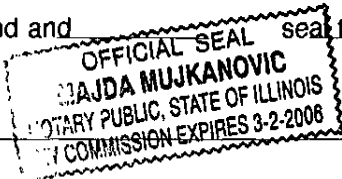
This instrument was prepared by and after recording return to: CHICAGO TITLE
8707 SKOKIE BLVD
SKOKIE, IL 60077

STATE OF IL)
COUNTY OF COOK) ss

I, He undersigned, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT Jolie Horen personally known to me to be
the V President of FBI
corporation, and Ralph Eckert personally known to me to be the AVP Secretary
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such V President
and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17th day of Dec. 2002

Commission expires:



[Signature]
Notary Public

SCHEDULE A

30079098

LOT 8 IN CATHERINE M. WHITE'S RESUBDIVISION OF BLOCK 43 IN VILLAGE OF
EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.