UNOFFICIAL COPESPO79007

9985/0119 83 003 Page 1 of 1 2003-01-16 12:52:50 Cook County Recorder 26,50





SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Anthony Bugajski and Joan M. Bugajski, his Wife, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America, on December 23, 1997 in the amount of \$20,000.00 and recorded as Document No. %60°1385 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 9 in Block 1 in O'Brien's Subdivision of the Northwest 1/4 (excepting the North 0/2) feet thereof) of the Southwest 1/4 of the Northwest 1/4 of Section 32, Township 37 North, Range 15 East of the Third Princip I Meridian, in Cook County, Illinois.

26-32-107-029-0000

13232 S. Avenue N, Chicago, Illilnois 60633

IN WITNESS WHEREOF, said Citizens Financia! Services, FSB, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Vice President this December 24, 2002.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Richard A. Cole, Assistant Vice President

State of Indiana } SS:

County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this *December 24, 2(02,)* ersonally appeared Richard A. Cole and Tina Margeas, personally known to me to be the Assistant Vice President and Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and ac the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 11-11-10

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

Tina Margeas, Vice President Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

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