

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**

**UNOFFICIAL COPY**

0030079241

9981/0121 93 005 Page 1 of 2  
2003-01-16 12:40:37  
Cook County Recorder 26.50



0030079241

**KNOW ALL MEN BY THESE PRESENTS**, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Todd M. Clark, divorced and not since remarried** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, **MORTGAGE** bearing date the **21st** day of **August, 2002**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, in book of records, on page , ad document No. **0021014312** to the premises therein described as follows, situated in the County of **Cook** State of **Illinois**, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **839 Brantwood Place Elk Grove Village, IL**  
PERMANENT REAL ESTATE INDEX NUMBER: **08-33-110-006**

together with all the appurtenances and privileges thereunto belonging or appertaining.

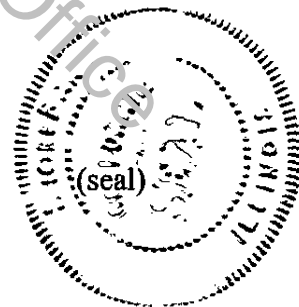
IN TESTIMONY WHEREOF, the said **SHOREBANK** has caused these presents to be signed by its officers this **30th** day of **December, 2002**.

**SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**

  
\_\_\_\_\_  
ANDREW WALKER, VICE PRESIDENT

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

  
\_\_\_\_\_  
GARY FISHLEIGH, SENIOR VICE PRESIDENT



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

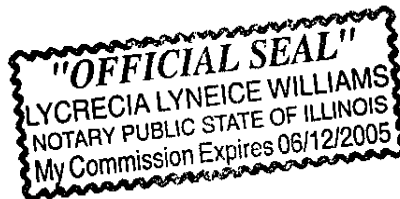
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of December, 2002.

*Lyrceria Lyneice Williams*  
Notary Public

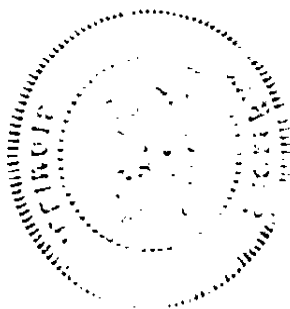


This instrument was prepared by Loan Servicing - SHOREBANK located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER:

(legal description)

LOT 3069 IN ELK GROVE VILLAGE, SECTION 10, BEING A SUBDIVISION I SECTIONS 28, 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 16, 1961, AS DOCUMENT NO. 18163672, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, ON MAY 22, 1961, AS DOCUMENT NO. LR1978779, IN COOK COUNTY, ILLINOIS.



Todd M CLARK  
839 Brantwood Pl  
Elk Grove Vill, IL 60007