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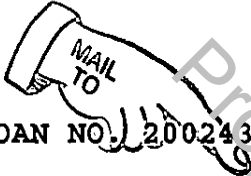
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9981/0146 93 005 Page 1 of 3  
2003-01-16 12:57:44  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER



ROLLING MEADOWS



LOAN NO. 20024385.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**  
a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),  
whose address is **13763 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **DECEMBER 31, 2002**, made and executed by  
**KEVIN BELL AND CATHARINE BELL, HUSBAND AND WIFE**

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to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

*FTC  
6703361  
3 of 3*

Parcel ID#: **14-33-205-011**  
Property Address: **2133 N. SEDGWICK STREET, CHICAGO, ILLINOIS 60614**  
such Mortgage having been given to secure payment of  
**SEVEN HUNDRED THOUSAND AND 00/100** (\$ **700,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

30079260

Initials: \_\_\_\_\_

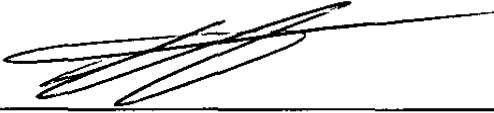
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 31, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

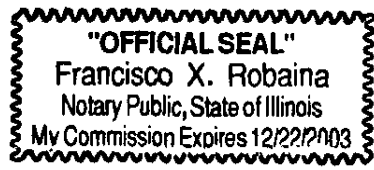
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF COOK

On **DECEMBER 31, 2002** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 31<sup>st</sup> day of DECEMBER, 2002

County Clerk's Office

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# UNOFFICIAL COPY

THE NORTH 6 FEET OF LOT 42 AND THE SOUTH 12 FEET OF LOT 43 IN BLOCK 20 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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