

01-7797D

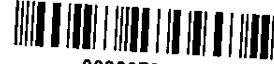
01/13/02

SELLING OFFICER'S DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on October 30, 2001 in Case No. 01 CH 7213 entitled FNMA vs. Randall and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on November 4, 2002, does hereby grant, transfer and convey to Federal National Mortgage Association the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

0030079213

4565/0224 54 001 Page 1 of 3
2003-01-16 12:48:41
Cook County Recorder 28.00



0030079213

SEE ATTACHED PIDER



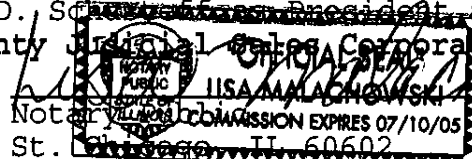
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this December 4, 2002.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on December 4, 2002 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602
This deed is exempt from real estate transfer tax under 35 ILCS 305/4(1).
Send tax bill to:

RETURN TO:
SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

A.S. 12/30/02

Box 254

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5/25/20

NORTHSHORE ILL 60062
1ST FLOOR
4501 LAKE COOK RD.
SHAPIRO & KRISMAN

UNIT 711 AND UNIT "G"6 OF HICKORY BEND CONDOMINIUM DEVELOPMENT NO. 4 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL), A PART OF LOT "B" IN BROOKWOOD POINT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AFORESAID WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 21, 1972 AND KNOWN AS TRUST NUMBER 1852, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22306274, TOGETHER WITH AN UNDIVIDED 4.1302 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS. P.I.N. 32-11-108-028-1030 and 1021. Commonly known as 711 East 194th Street, Unit 1A, Glenwood, IL 60425.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

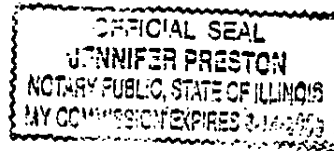
EXEMPT AND ABI TRANSFER DECLARATION STATEMENT
REQUIRED UNDER PUBLIC ACT 87-543
COOK COUNTY ONLY

30079213

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 1-16-03 20 _____ Signature: [Signature]
Grantor or Agent

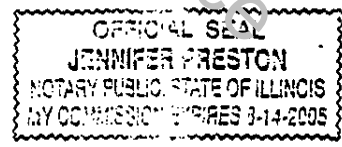
Subscribed and sworn to before me by the said Grantor Agent this 16 day of January, 2003.
Notary Public Jennifer Preston



The grantee of his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 1-16-03 20 _____ Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said Grantee Agent this 16 day of January, 2003.
Notary Public Jennifer Preston



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)