UNOFFICIAL COMPANY 79349

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2003-01-16 14:44:22

Cook County Recorder

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FULL RELEASE DEED

LOAN # 001048508? PIN #: 16-32-104-006

KNOWN ALL MEN BY THEST PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE RELEASE CONVEY AND QUIT CLAIM UNTO: CASIMIRO BAUTISTA AND ALEJANDRA BAUTISTA

HEIRS, LEGAL REPRESENTATIVES AND ASSICNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIREE IN TUPOUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 15, 2000, RECORDED ON SEPTEMBER. 25, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 00746250 THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF LLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVIL FOR THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NO. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON TRIS 12TH DAY OF DECEMBER, 2002.

CHARTER ONE BANK N. A., FKA CHARTER ONE BANK FSB, SUCCESSOR IN INTI REST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED. SAVINGS

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THE 12TH DAY OF DECEMBER, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA Y. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

KIMBERLY G. WILKINSON, NOTARY PUBLIC COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059



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RPN

LOAN# 0010485084

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

THOE THOE LOT 40 IN BLOCK 4 IN OSBORNES ADDITION TO HAWTHOR'VE A SUBDIVISION OF BLOCKS 1 AND 2 IN BALDWINS SUBDIVISION OF THE NORTHWEST '4 OF SECTION 33. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clart's Office

RECORD AND MAIL TO;