

UNOFFICIAL COPY

0030079878

12/2/03 51 001 Page 1 of 3  
2003-01-16 15:55:43  
Cook County Recorder 28.50

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



0030079878



Illinois

County of Cook

Loan #: 0007919573

Index: 27634

JobNumber: 406\_2114

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** IBRAHIM S. BARHOUMEH AND DENISE I. BARHOUMEH  
**Original Mortgagee:** ABN AMRO MORTGAGE GROUP, INC.  
**Original Loan Amount:** \$275,000.00  
**Property Address:** 9023 N. PARKSIDE, MORTON GROVE, IL 60053  
**Date of DOT:** 11/13/01  
**Date Recorded:** 12/3/01  
**Doc. / Inst. No:** 0011129424  
**PIN:** TAX NUMBER: 10-17-415-060-0000  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 6th day of January 2003 A.D. .

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza , Vice President



\* 8 8 8 7 9 1 9 5 7 3 \*

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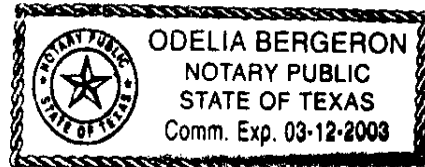
STATE OF TEXAS  
COUNTY OF HARRIS

On this the 6th day of January 2003 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

*Odella Bergeron*



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STREET ADDRESS: 9023 N. PARKSIDE  
CITY: MORTON GROVE COUNTY: COOK  
TAX NUMBER: 10-17-415-060-0000

LEGAL DESCRIPTION:

LOTS 8, 9 AND 10 IN BLOCK 8 IN HEILD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION BEING A  
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16 AND IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP  
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

11129424