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4598/0006 20 001 Page 1 of 2003-01-17 07:21:47 Cook County Recorder

RETURN TO: K & M TITLE CO. 5455 SHERIDAN ROAD SUITE 101 KENOSHA, WI 53140



PATIONAL COM COSTUMBLY PARAGON HOME LENDING, LLC 19435 W. CAPITOL DRIVE, #201 BROOKFIELD, WI 53045

LOAN NO. FHA62974

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

Date: DECEMBER 23. (SF MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION, under the laws of , Assignor (whether one or more), hereby sells, assigns and transfers to DELAWARE PARAGON HOME LENDING, LLC, Assignee (whether one or more), the Assignor's Interest in the Mortgage dated IFCEMBER 23, 2002 executed by JAMES I. TRAMMELL AND KRISTIN TRAMMELL, FUSBAND AND WIFE The document being assigned as Mortgagor, to GSF MORTGAGE CORPORATION is concurrent with the mortgage. as Document Number as Mortgagee, and filed for record), in the Office of the (County Recorder) (or in Book County, (Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of NINETY-NINE THOUSAND TWO HUNDRED SIXTEEN AND 00/100 DOLLARS, with interest thereon from DECEMBED and that Assignor has good right to soll, assign and transfer the same. O'Connor Title ASSIGNOR Services, Inc. GSF MORTGAGE CORPORATION # 3010-806

PASSION

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Βv

Its:

JAMES /GUZANICK

CHIEF EXECUTIVE OFFICER

UNOFFICIAL COPY

STATE OF	WISCONSIN	}	
		}	S
COUNTY OF	WAUKESHA	}	

30080169

On this 23RD

day of

DECEMBER, 2002

, before me, a Notary Public

within and for said County, personally appeared

JAMES GUZANICK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

My Commission Expires:

Signature of Person Taking Acknowledgment

LOT 12 AND 13 IN BLOCK 9 IN KEEN Y'S FIRST ADDITION TO COLUMBIA HEIGHTS A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 AND THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MFRIDIAN IN COOK COUNTY, Diff Clark's Office ILLINOIS.

PARCEL ID #32-32-419-036

PASSICN

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