

UNOFFICIAL COPY

0030080472

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2003-01-17 07:20:27
Cook County Recorder 28.50



0030080472

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **707 Lake Cook Road #102 Deerfield, IL 60015**

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **November 22, 2002**

Franklin D Lindquist and Beverly Allebach Lindquist, husband and wife

, made and executed by

*J
aw*

to and in favor of **Concord Mortgage Inc**

upon the following described property situated in **Cook** County, State of Illinois:

See Exhibit A.

County, State of

0030080471

such Mortgage having been given to secure payment of **Two Hundred Seventeen Thousand Five Hundred and no/100** (\$ **217,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 22, 2002**

Concord Mortgage Inc

Witness _____

(Assignor)

By: Susan Lauder off
(Signature)

Witness _____

ATTORNEY IN FACT
(Title)

Attest _____

Seal: _____

Property of County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 22 November 2002

by Susan Lauder

as POA
of **Concord Mortgage Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by

Concord Mortgage Inc

EXHIBIT "A"

LOT 8 AND THE NORTH 8 FEET AND 4 INCHES OF LOT 9 IN BLOCK 2 IN THE NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-11-209-006-0000

COMMONLY KNOWN AS: 5441 NORTH CHRISTIANA AVENUE
CHICAGO, IL 60625

Property of Cook County Clerk's Office