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2003-01-17 09:40:26

Cook County Recorder

28.50

WARRANTY DEED

131-819392

11611 12/W

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKEORD, IL. 61107 0030080583

THIS INDUNITION made

THIS INDENTIFIES, made and entered into this day of DECEMBER, 2002, by and between Mel Mart had Secretary of Housing and Urban Development, of Washington, D.C., also known as the Urban Department of Housing and Urban Development, party of the first part, and ANT TONY SEYMORE, 1333 BOEGER, WESTCHESTER, IL 60154, his/her/their heirs and assigns, party (ies) of the second part.

WITNESSETH that for and it consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2244 S. KIRKLAND, CHICAGO, IL 60623, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easement, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

3

22 /es////

TH LASALLE STREET, SUITE 1920

STEWART TITLE OF ILLINOIS

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
\mathcal{P}^{\perp}	By: Buthe fisolo
June 12	,Attorney-In-Fact
W 5 6 1)	for the United States Department of Housing and
and Blaucar	Urban Development, an agency of the United States of America.
10000	States of America.
U Car	
"EXEMPT" under previsions of Pa	
Section 4, Real Estate Transfer Tax	Act.
12/27/02 540	Me
Date Buyer, Solle,	r Representative
OTHER OF CALL POPULA	0/
STATE OF CALIFORNIA) S3.
COUNTY OF ORANGE) (36.
	, O.
' =	, a Notary Puolic in and for the State and County
aforesaid, personally appeared	KRIST " GISOLO , who is
•	own to me to be the day appointed, Attorney-In-Fact
and the person who execu	ited the foregoing instrument bearing the virtue of the above cited authority and acknowledged
	free act and deed as Attorney-In-Fact for the Secretary
	of Washington, D.C. also known as the United States
-	evelopment, an agency of the United States of America.
-	The state of the s
Witness my hand and official	seal this 24 th day of DECEMBER, 2002.
MELINDA YANG	100 0 0 11 TO
Comm. # 1349478 U)	NOTARY PUBLIC
County of Orange My Comm. Expires April 5, 2006	,
	My commission
expires:	•
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	SEND SUBSEQUENT TAX BILES & MAIL TO:
140 S. Dearborn, Suite 1610	
Chicago, Illinois 60603	Anthony Seymon 10080583
	1333 Borger
	Westchestee, IL 60154

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LOT 126 IN CANFIELD'S SUBDIVISION OF LOTS 4 TO 15, INCLUSIVE, IN JOHN DEWITT'S THIRD ADDITION TO CHICAGO IN THE NORTHEAST '4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-27-200-056
C/K/A 2744 SOUTH KIRKLAND, CHICAGO, IL 60623