

This Instrument Prepared By:

After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657



0030080685

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2 - 485072/2

LOAN NO. 0015284987

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 2002 executed by PHILIP MOSS, AN UNMARRIED MAN AND DEBORAH M. TAYLOR, AN UNMARRIED WOMAN AS JOINT TENANTS to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

0030080684

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 33 IN BLOCK 1 IN GAUNTLETT, FEURBORN AND KLODE'S BELMONT HEIGHTS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTION SECTION 24, SOUTHE OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE

6821 W. NORTH AVE.

OAK PARK, IL 60302

P.I.N.: 12-24-331-010

Commonly known as: 3223 N. OTTAWA AVE, CHICAGO, ILLINOIS 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,
LLC

On 12/19/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendoza

By: John Mendoza
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

My commission Expires: Cook County, 01/10/04

