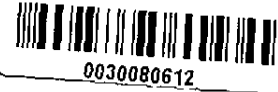


WARRANTY DEED

131-900293

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107



NEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

91611 / 9566 237756

11716  
12  
[Handwritten signature]

THIS INSTRUMENT, made and entered into this 16<sup>th</sup> day of DECEMBER, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JOHNNIE SAWYER, 14836 S. LA SALLE, DOLTON, IL 60419, his/her/their heirs and assigns, party(ies) of the second part.

38

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14333 HOXIE AVE., BURNHAM, IL 60633, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Secretary of Housing and Urban Development

Joseph Blum  
Joe Blum

By: Kristine Gioso  
Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

“EXEMPT” under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

VILLAGE OF BURNHAM

12/17/02  
Date Buyer, Seller or Representative

#1837  
REAL ESTATE TRANSFER TAX

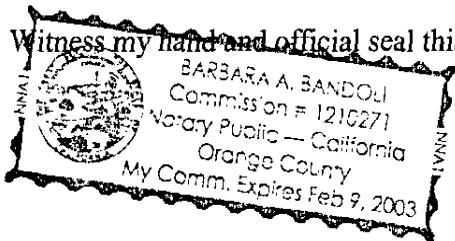
DATE 1/10/03 \$ 450.00

STATE OF CALIFORNIA )

) SS.

COUNTY OF ORANGE )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared KRISTINE GISOLO, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 12-11-02, 2002, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.



Witness my hand and official seal this 10 day of DECEMBER, 2002.  
Barbara A. Bandoli  
NOTARY PUBLIC

My commission

expires: \_\_\_\_\_

PREPARED BY:  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Johnnie Sazypel  
14836 S. La Salle  
Dalton, IL 60419

UNOFFICIAL COPY

0930080612

Page 3 of 3

LOT 20 IN BLOCK 6 IN INDUSTRIAL ADDITION, BEING A SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD COMPANY'S RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

P.I.N. #29-01-409-007

C/K/A 1433 HOXIE AVE., BURNHAM, IL 60633

Property of Cook County Clerk's Office