

UNOFFICIAL COPY

0030080813

05/17/005 18 001 Page 1 of 2  
2003-01-17 08:35:39  
Cook County Recorder 26.00

Prepared By:

NAB BANK  
8301 SOUTH CASS AVENUE  
DARIEN, ILLINOIS 60561



0030080813

and When Recorded Mail To

NAB BANK  
8301 SOUTH CASS AVENUE  
DARIEN  
ILLINOIS 60561

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

NO HAS  
3 of 3  
LND  
WMS227039  
Paver

LOAN NO. : 1517525576

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 2002  
executed by

ROBERT F. KOSUTH AND

PO-LIN KOSUTH, HUSBAND AND WIFE AS JOINT TENANTS

to NAB BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 8301 SOUTH CASS AVENUE  
DARIEN, ILLINOIS 60561

and recorded in Book/Volume No.

30080812

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2310 S. CANAL ST #412, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

NAB BANK

COUNTY OF COOK

On DECEMBER 20, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

SAM ASVALERTPANICH

known to me to be the LOAN OFFICER

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Danielle M. Schmidt*

County,

*SAM ASVALERTPANICH*

By: SAM ASVALERTPANICH

Its: LOAN OFFICER

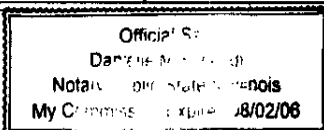
By:

Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 03/15/02 DES 171  
BOX 333-CN

# UNOFFICIAL COPY

1517525576

## RIDER - LEGAL DESCRIPTION

UNITS 412 AND GU-26 TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ARCHER BUILDING LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010389013 AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

~~XXXXXXXXXX~~

17-28-107-008

Property of Cook County Clerk's Office

30080813