UNOFFIC Prepared By:	AL CONTROL Page 1 of 2
	2003-01-17 09:51:34
TORI GREEN/CHICAGO FINANCIAL	Cook County Recorder 26.88
520 WEST ERIE, SUITE 240	
CHICAGO, ILLINOIS 60610	Prince in the latest the second
	11) 10 2 18 3 18 3 18 3 18 3 18 3 18 3 18 3 18
	0030080951
and When Recorded Mail To	
CHICAGO FINANCIAL SERVICES, INC.	
520 WEST ERIE, SUITE 240	
CHICAGO	
ILLINOIS 60610	
	- SPACE ABOVE THIS LINE FOR RECORDER'S USE
Cerporation Assignmen	t of Real Estate Mortgage
FOR VALUE RECEIVED the endersigned hereby grants, as	ssigns and transfers to
WASHINGTON MUTUAL BANK, FA	00004
75 NORTH FAIRWAY DRIVE, VERNIN HILLS, ILLINOIS	
all the rights, title and interest of undersigned in and to that executed by	seriam Real Estate Mongage dated December 27, 2002
ANTHONY C. JANAIRO AND	
SUSANNA M. BROWN, HUSBAND AND WIFE	
to CHICAGO FINANCIAL SERVICES, INC.	
a corporation organized under the laws of THE STATE (F I	LINOIS
and whose principal place of business is 520 WEST ERIE,	SUITE 240
CHICAGO, ILLINOIS 80610	
and recorded in Book/Volume No.	, pa(e(s) , as Document No.
	County Records, State of ILLINOIS : Legal Description)
Commonly known as	negai Destr phony
2506 NORTH RICHMOND STREET, CHICAGO, ILLINOIS	50647
TOGETHER with the note or notes therein described or refe	erred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mo	
STATE OF ILLINOIS	CHICAGO FINANCIAL SERVICES, INC.
COUNTY OF COOK	2 0'
On JANUARY 2, 2003 before	
On JANUARY 2, 2003 before (Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	BA: LASA LEWIS
LISA LEWIS	IS VICE PRESIDENT
known to me to be the VICE PRESIDENT	
and	
known to me to be	By: SEAL }
of the corporation herein which executed the within	Its: { O REEN }
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	OTATE OF ILLINOIS
was signed and sealed on behalf of said corporation	Witness: NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES:01/18/05
pursuant to its by-laws or a resolution of its Board of	S WA COMMANDE
Directors and that he/she acknowledges said instrument to	
be the free act and dept of soft comporation.	
Notary Public WWW WWW	

COOK County,

My Commission Expires (145

culacy

to

NA

2 of 5

8085250

QQ30080951

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

UNOFFICIAL COPY STREET ADDRESS: 2506 NORTH RICHMOND STREET

CITY: CHICAGO* COUNTY: COOK

TAX NUMBER: 13-25-316-032-0000

LEGAL DESCRIPTION:

THE NORTH 20 FEET OF LOT 28 AND THE SOUTH 10 FEET OF LOT 29 IN BLOCK 4 IN GEORGE A. SEAVERNS SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

30080951