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03/17/03 10:00:18 Page 1 of 4
2003-01-17 09:22:48
Cook County Recorder 30.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0030080914

807966502296108

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DAVID A. KALLICK
TISHLER & WALD
200 SOUTH WACKER DRIVE
SUITE 2600
CHICAGO, IL 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
COLE TAYLOR BANK TRUST NO. 10-4015

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
850 W. JACKSON BLVD. CHICAGO IL 60607 U.S.A.

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION TRUST 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
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OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
COMMUNITY BANK OF RAVENSWOOD

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2300 W. LAWRENCE AVENUE CHICAGO IL 60625 U.S.A.

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA
#*80-!)*# 3856-103

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT
9a. ORGANIZATION'S NAME
COLE TAYLOR BANK TRUST NO. 10-4015
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME,SUFFIX

10. MISCELLANEOUS:
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names
11a. ORGANIZATION'S NAME
OR
11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
11d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)
12a. ORGANIZATION'S NAME
OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers [] timber to be cut or [] as-extracted collateral, or is filed as a [] fixture filing.
14. Description of real estate: X

16. Additional collateral description:
17. Check only if applicable and check only one box.
Debtor is a [X] Trust or [] Trustee acting with respect to property held in trust or [] Decedent's Estate
18. Check only if applicable and check only one box.
[] Debtor is a TRANSMITTING UTILITY
[] Filed in connection with a Manufactured-Home Transaction — effective 30 years
[] Filed in connection with a Public-Finance Transaction — effective 30 years

SEE EXHIBIT "B" ATTACHED HERETO.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

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EXHIBIT "A" TO UCC FINANCING STATEMENT

(A) All machinery, appliances, equipment, furniture and all other personal property of every kind or nature located in or on, or attached to, and used or intended to be used in connection with, or with the operation of, the real estate legally described in the financing statement addendum attached hereto ("Land"), buildings, structures, improvements or fixtures now or hereafter located or to be located on the Land, or in connection with any construction being conducted thereon, and all extensions, additions, improvements, substitutions and replacements to any of the foregoing;

(B) All building materials and goods which are procured or to be procured for use in or in connection with the improvements located upon the Land or the construction of additional improvements upon the Land, whether or not such materials and goods have been delivered to the Land;

(C) All plans, specifications, architectural renderings, drawings, licenses, permits, soil test reports, other reports of examinations or analyses of the Land or the improvements located thereon, contracts for services to be rendered to Debtor or otherwise in connection with said improvements and all other property, contracts, reports, proposals and other materials in any way relating to the Land or the improvements located thereon or the construction of additional improvements;

(D) All (a) judgments, insurance proceeds, awards of damages and settlements which may result from any damage to the Land or the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof or any rights appurtenant thereto; (b) proceeds of any sales or other dispositions of the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; (c) contract rights, general intangibles, actions and rights in action, including, without limitation, all rights to insurance proceeds and unearned premiums arising from or relating to damage to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; and (d) proceeds, products, replacements, additions, substitutions, renewals and accessions of and to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof;

(E) Any and all escrow accounts held by Secured Party or Secured Party's agent pursuant to any provision of any mortgage or security agreement executed by Debtor;

(F) Any and all after-acquired right, title or interest of Debtor in and to any of the property described in Paragraphs (A) through (E) above; and

(G) The proceeds from the sale, transfer, pledge or other disposition of any or all of the foregoing property.

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EXHIBIT

Legal Description:

LOTS 6, 7 AND 8 (EXCEPT THE EAST 10.00 FEET OF LOT 8 FOR WIDENING ASHLAND AVENUE) IN VAN HORN AND SINCLAIR'S RESUBDIVISION OF LOTS 10 TO 15 OF BLOCK 21 OF RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-18-223-020

Address: 4400-4412 North Ashland Avenue, Chicago, Illinois.

Property of Cook County Clerk's Office

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