This Instrument Was Prepare LEVNOFFICIAL COSTO7/0030 45 001 Page 1 of BANCO POPULAR 2000-05-01 07:33:46 4801 W. Fullerton Cook County Recorder

Chicago, Illinois 60639-5295

Loan Number:

RELEASE DEED Know All Men by These Presents, That BANCO POPULAR, Trustee,

a corporation organized undo the laws of the	State of New York, for and in consideration of one dollar, and
for other good and valuable considerations, th	e receipt whereof is hereby acknowledged, do hereby release,
convey, and quit-claim untoMCGuire Co	
	24
	of the County of <u>Cook</u> and
State of Illinois, <u>its</u> heirs, legal repre	esentatives and assigns, all the right, title, interest, claim or Modification
	y have acquired in through or by a certain Mortgage and/or
Assignment of Rent, bearing date the <u>10tl</u>	day of <u>January</u> , A.D. <u>2000</u> , and
recorded in the Recorder's Office of Cool	County, in the State of Lincis, as Document Number
/	, the premises therein described, situated in the County of
	·
See Attached: Exhibit A	
•	JAN 10
	, State of Illinois, as follows, to with $\frac{1}{2}$
	1/2/

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH THE RECORDER OF DEEDS.

day of _	April A.L	BANCO POPULAR, as Trus
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UNTY OF COOK	4	
L The Undersigned A N	<i>lotary Public</i> in and fo	r the said County, in the State aforesaid, DO HERE
		, Vice President of BANC
	indenberg	7).
and <u>Yvette L.</u>	id Bank, personally know	n to me to be the same persons whose names are
Assistant Secretary or sa	id Barik, personally lines	Sin I awaith afe
II - f in a incircument	as such Vice President at	ed Assistant Secretary respectively, appeared beto
the foregoing instrument	as such Vice President a	nd Assistant Secretary respectively, appeared before
in person, and acknowled	iged that they signed and	delivered the said instrument as their own free and
in person, and acknowled	dged that they signed and tary act of said Bank, and	delivered the said instrument as their own free and the said Assistant Secretary did then and there ack
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EXHIBIT "A" THE MORTGAGED PROPERTY

LEGAL DESCRIPTION

UNITS C-1, 5N, 5S IN THE MC GUIRE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 15 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 24, 1998 AS DOCUMENT 38228721 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

TAS NOS.: 17-(8-446-009
17-08-446-999
17-08-446-999-1001
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PROPERTY ADDRESS: 1016-18 W. MADISON, CHICAGO, ILLINOIS