

UNOFFICIAL COPY

0030081274

4/30/2015 17:00:17 Page 1 of 2  
2003-01-17 13:03:38  
Cook County Recorder 26.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 466842  
LOAN NO. (61522165 )48675165



Assignment-Interv.-Recorded



0030081274

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1998, executed by TYRONE JOHNSON AND CONNIE JOHNSON, HUSBAND AND WIFE

to IRWIN MORTGAGE CORPORATION

and recorded on MAY 28, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 98441044 microfilm number \_\_\_\_\_ pin number 28364160010000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 9 IN DOLPHIN LAKE ESTATES, FIRST ADDITION, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1964 AS DOCUMENT 19262338, IN COOK COUNTY, ILLINOIS.

Property Address: 2718 TARPON COURT, HOMEWOOD, IL 60430



Loan No.  
J=IR976.S.03676

P=S.107.00092

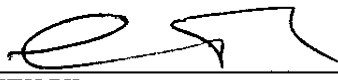
2


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 2002, but effective DECEMBER 3, 2002.

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION  
ALSO KNOWN AS IMC MORTGAGE CORPORATION**

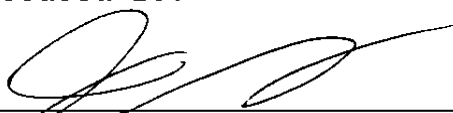
BY   
**CARLA TENEYCK  
VICE PRESIDENT**

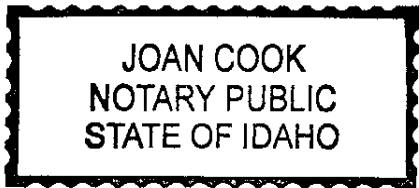
BY   
**M.L. MARCUM  
SECRETARY**

STATE OF IDAHO

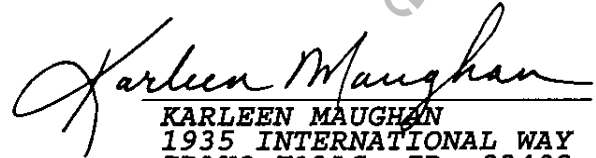
COUNTY OF BONNEVILLE

On DECEMBER 16, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:

  
**KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**