

**ILLINOIS**

**UNOFFICIAL COPY**

0030081304

Aug 17 02 45 17 001 Page 1 of 2  
2003-01-17 13:23:20  
Cook County Recorder 26.50

COUNTY OF COOK (A)  
POOL NO. 491159  
LOAN NO. (62116751 )48654652



Assignment-Interv.-Recorded



0030081304

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 200, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 1998, executed by ELISEO VEGA AND MARIA VEGA, HUSBAND AND WIFE

to IRWIN MORTGAGE CORPORATION

and recorded on APRIL 1, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 99316975 microfilm number \_\_\_\_\_ pin number 21313230210000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 2 IN BLOCK 49 IN HILL'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 31, TOWN 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8502 S. BURNHAM AVENEUE, CHICAGO, IL 60617



Loan No. J=IR976.S.03717

P=S.146.00004

2


Loan No. (62116751) 4654652

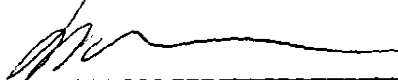
**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 16, 2002, but effective DECEMBER 3, 2002.

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION  
ALSO KNOWN AS IMC MORTGAGE CORPORATION**

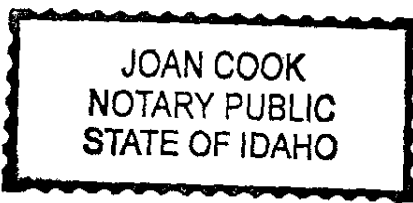
BY   
**CARLA TENEYCK  
VICE PRESIDENT**

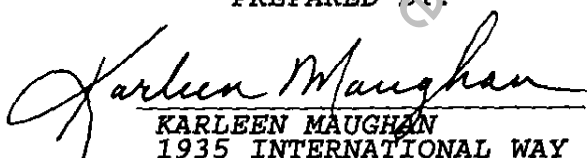
BY   
**M.L. MARCUM  
SECRETARY**

STATE OF IDAHO)  
COUNTY OF BONNEVILLE)

On DECEMBER 16, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:  
  
**KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**