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2003-01-17 09:41:12

Cook County Recorder

26.00

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7	0030081572
MEN	
<u> </u>	[Space Above This Line For Recording Data] LOAN #: LAVIN PARCEL NUMBER: 27-29-207-010-0000
\bigcirc	ASSIGNMENT OF MORTGAGE
	FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
	ABNAMRO MORTGAGE GROUP
Q	whose address is 4242 N HARLEM AVENUE NORRIDGE, IL
7	all beneficial interest under that certain Mortgage dated the 27TH day of DECEMBER, 2002, executed by
<u> </u>	MARK A LAVIN, AN UNMARRIED MAN
$\overline{\wedge}$	0/4
<u>U</u>	mblo funding, inc as Borrower, to
4	MBLO FUNDING, INC , as Lender, was recorded on, in Book
ď	, as Leftd 31, was recorded of, in Book, at page, Docket No, of the records of the County Recorder of COOK
- 0	County, ILLINOIS and covers real property situated in a said county described as follows:
	LEGAL DESCRIPTION AS ATTACHED HERETO AND
\sim	Together with the note or notes therein described or referred to, the money due and to become due thereon with
D	interest, and all rights accrued or to accrue under said Mortgage.
+	Dated DECEMBER 27, 2002
U J	MBLO FUNDING (INC)
[)	By The Tenant of the Second of
Y 1	JOŠEVH/M ŠIWINSKI
Ť	STATE OF ILLINOIS }
Ų	SS. By
Ω	COUNTY OFWILL }
	Its
\int	The foregoing instrument was acknowledged before me, a Notary Public, by JOSEPH M
-	SIWINSKI , the PRESIDENT and by, , the
	mix 333-Lii
	on behalf of said corporation.
	IN WITNESS WHEREOF, Thave hereunto set my hand and official seal this day of day of

ANNETTE SIWINSKI

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 8/27/2005

My Commission Expires: AUGUST 27, 2005

Notary Public ANNETTE SIWINSKI

_Residing at:__

DOCUZWJ DOCUZWJ.VTX 10/24/2001

UNOFFICIAL COPY

LEGAL DESCRIPTION

...

Loan No.: 630834491 Borrower: MARK A LAVIN

LOT 10 IN MALLARD LANDINGS UNIT 1, A SUABDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE 9-307COOK COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.