

UNOFFICIAL COPY Mercedes-Benz Credit

RELEASE OF MORTGAGE

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Cook County Recorder

50.00

(Space reserved for Recorder)

after recording, should be returned to:

Mercedes-Benz Credit
Att: Daniel McAllister

This document was prepared by and,

P.I.N.:11-09-100-013

(682)-831-5148 2050 Roanoke Rd Westlake TX 76262

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE, made on **November 25, 2002** by Mercedes-Benz Credit (the "Mortgagee") to **RICHARD B TIPTON & MARIA TIPTON** (the "Mortgagor").

The Mortgagee is the current holder of a mortgage from the Mortgagor, dated **November 15, 2000** and recorded among the Land Records of **Cook County**, Illinois, File **00955382**, filed on **December 6, 2000**, upon certain improved real property known as **4770** E **WOODCLIFF**, PALATINE IL **60067** (the "Mortgage").

WHEREFORE the Mortgagee does hereby release the Mortgage and grant and reconvey the property covered thereby to the Mortgagor his/her/their heirs, legal representatives and assigns, to be held by the Mortgagor in the same manner as if the Mortgage had never been made.

WITNESS the hand and seal of the Mortgagee.

WITHESS:

Printed Name: (Tiffany Hawkins

Mercedes-Benz Credit

Printed Name: Daniel McAllister

Title: Client Service Specialist

BOX 333-CT

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RELEASE OF MORTGAGE

ACKNOWLEDGMENT

STATE OF Texas, COUNTY OF Tarrant, to wit:

I HEREBY CERTIFY that on **November 25, 2002**, before me, a Notary Public of the aforesaid State, personally appeared **Daniel McAllister**, known to me (or satisfactorily proven) who acknowledged himself to be an authorized representative of Mercedes-Benz Credit and that he, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained on behalf of the said corporation.

IN WITNESS WHERFOF, I hereunto set my hand and official seal.

KIM LANDERS

MY COMMISSION EXPIRES May 9, 2004

Print Name: Kim Landers

Notary Public

My Commission Expires: May 9, 2004

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008075790 NA

STREET ADDRESS: 4770 E. WOODCLIFF LANE

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-35-100-065-0000

LEGAL DESCRIPTION:

LOT 4 IN WOODCLIFF, A SUBDIVISION OF THE PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID 1/4 SECTION AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID 1/4 SECTION 370.59 FEET TO THE PLACE OF BEGINNING, THENCE EAST AND PARALLEL TO THE SOUTH LINE OF SAID 1/4 SECTION 198.0 FEET, THENCE NORTH AND PARALLEL TO THE WEST LINE OF SAID 1/4 SECTION 371.9 FEET, THENCE EAST ALONG THE SCUTH LINE OF OWNER'S DIVISION OF LOT 20 OF ASSESSOR'S SUBDIVISION IN SAID 1/4 SECTION 301.62 FEET, THENCE SOUTH 744.60 FEET TO THE NORTHEAST CORNER OF LOT 46 IN PLUM BROVE WOODLANDS SUBDIVISION THENCE WEST ALONG THE NORTH LINE OF LOTS 45 AND 46 AND PART OF LOT 44 IN PLUM GROVE WOODLANDS SUBDIVISION 289.35 FEET, THENCE NORTH AND PARALLEL TO WEST LINE OF SAID 1/4 SECTION 200.09 FEET, THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID 1/4 SECTION 198.0 FEET, THENCE NORTH ALONG THE WEST LINE OF SAID 1/4 SECTION 198.0 FEET, THENCE NORTH ALONG THE WEST LINE OF SAID 1/4 SECTION 170.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.