

UNOFFICIAL COPY

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

0030081840

9996/0027 47 002 Page 1 of 4
2003-01-17 08:24:18
Cook County Recorder 30.50



When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201



Loan Number: 1583750032

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, First Bank & Trust Of Evanston

0030081839

whose address is 820 Church Street Evanston, IL, 60201

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of January 8, 2003, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Jeevan Sampangi and Vidya Jayashekar, husband and wife

ORIGINAL MORT. AMOUNT: \$223,100

PARCEL ID#: NOT SUBDIVIDED

PROPERTY ADDRESS: 1640 Maple Ave, Unit 1108, Evanston, IL 60201

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 1/8/03

[Signature]
Signature of Officer

Lynda Ansell, Vice President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ILL.

COUNTY OF COOK



On 1-7-03, before me, the undersigned, a Notary Public for said County and State, personally appeared

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

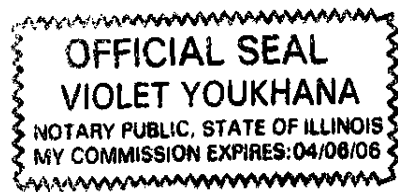
respectively of First Bank & Trust Of Evanston

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of First Bank & Trust Of Evanston made by virtue of a Resolution of its Board of Directors.

Violet Youkhana

Notary

My Commission Expires *4-6-06*
Prepared by: Michelle Redin



Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Oakbrook, IL, 60523

County of Cook Clerk's Office



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000377652 SC

STREET ADDRESS: 1640 MAPLE AVENUE

UNIT #1108

CITY: EVANSTON

COUNTY: COOK COUNTY

TAX NUMBER: 11-18-302-009--012

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1108 IN THE CHURCH STREET STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF LOT 3 IN BLOCK 67 IN EVANSTON AND CERTAIN PARTS OF CERTAIN LOTS IN OWNER'S SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN BLOCK 67 IN EVANSTON IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020567951, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-138 AND 1-2-6, LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORESAID DECLARATION.