

RELEASE DEED

UNOFFICIAL COPY

0030081969

993/0026 82 003 Page 1 of 2  
2003-01-17 10:20:19  
Cook County Recorder 26.50

Name and Address of Tax Payer:

JAMES E. ALBRIGHT JR

JILL N ALBRIGHT

7763 BRISTOL PARK DR 4-SW

TINLEY PARK IL 60477

Return To: \_\_\_\_\_  
6010164



We, Bradley Bank, Manteno State Bank or Manteno Bank n/k/a HomeStar Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto JAMES E ALBRIGHT JR AND JILL N ALBRIGHT, HUSBAND AND WIFE all the right, title and interest I may have acquired in, through or by a certain Trust Deed bearing date DECEMBER 22, 2000 and recorded in the Recorder's Office of COOK County, State of Illinois, as Document No.(s) 0010085182 to the therein described real estate to wit:

SEE ATTACHED EXHIBIT 'A'

PIN: 27 36 124 019, 020, 024 & 025

which is situated in the County of COOK in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL JANUARY 15, 2003

*Jamie L. Picciola*  
\_\_\_\_\_  
Jamie L. Picciola  
Loan Administration Officer

(Seal) Trustee

STATE OF ILLINOIS )  
COUNTY OF KANKAKEE )

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Jamie L. Picciola Loan Administration Officer of HomeStar Bank personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal JANUARY 15, 2003

*Abigail A. Regas*  
\_\_\_\_\_  
(Notary Public)

Prepared By/Mail to: HomeStar Bank  
3 Diversatech Drive  
Manteno, Illinois 60950

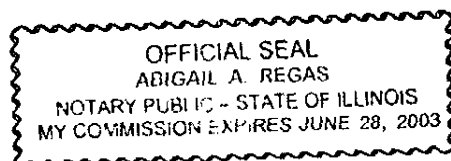


EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 7763-4SW IN GRAFTON PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08041925; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 7763-G4SW, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office