

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

0030082543

4610/0075 14 001 Page 1 of 1  
2003-01-17 13:57:38  
Cook County Recorder 26.00

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.



0030082543

Above Space for Recorder's Use Only

Loan # : 8014521548

Recon # : 334695

Invoice # : FREF110602

## KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated May 25, 1999, made by JASON HOOS SINGLE PERSON to CRESTAR MORTGAGE CORPORATION and recorded on 8/11/1999 as Instrument/Document No. 99763399 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described.

UNIT 4-L-Z-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88346044, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index Number(s): 07-19-218-015-145

Address(es) of premises: 9 ABERDEEN CT, SCHUMBURG IL 60194

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: November 6, 2002

J. Williamson, Vice President

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On November 6, 2002, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature   
TRACINA JOHNSON



AFTER RECORDING RETURN TO:  
JASON HOOS  
9 ABERDEEN CT  
SCHAUMBURG IL 60194

PREPARED BY:  
Dixie Morton, Release Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P. O. BOX 5070  
CONCORD, CA 94524-0070

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