

UNOFFICIAL COPY

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03/27/01 41 001 Page 1 of 1  
2003-01-17 10:35:17  
Cook County Recorder 26.50

Loan Number: 6405907459

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:  
Catherine A O'Malley



1560 North Sandburg 3310  
Chicago, IL 60610



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Catherine A O'Malley a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/06/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/29/2001 of records, Auditor's File No./Document No. 0010799537 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: LOT 1 (EXCEPT THE NORTH 85.06 FEET AND THE EAST 30.00 FEET THEREOF) LOT (EXCEPT THE SOUTH 66.30 FEET OF THE WEST 175.50 FEET THEREOF) LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2 ALL IN CHICAGO LAND CLEARANCE COMMISSION N. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 34 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property Address: 1560 N Sandburg, Chicago, IL 60610, PIN: 17-04-207-087-1390

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/05/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Vice President

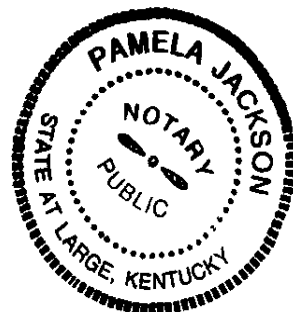
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/05/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Pamela Jackson

Pamela Jackson  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: March 21, 2006

Prepared by: Lance Cooper  
Bank of America, 101 E Main St., Ste 400  
Louisville, Ky 40202



yes yes