Prepared By UNOFFIC	AL COPSION STORY OF THE PART O
	4903/0529 52 001 tage 1 01 5
ROBERT SCHLERETH	2003-01-17 15:13
835 STERLING AVENUE, SUITE 230	Cook County Recorder 26:
PALATINE, ILLINOIS 60067	
, , , , , , , , , , , , , , , , , , , ,	
and When Recorded Mail To	0030083100
SMART MORTGAGE ACCESS L.L.C.	
835 STERLING AVENUE, SUITE 230	
PALATINE	
ILLINOIS 60067	
— —	SPACE ABOVE THIS LINE FOR MEDONDER'S USE.
Corporation Assignment	
LOAM NO.: 609180989	
FOR VALUE RECEIVED in undersigned hereby grants, assi	gns and transfers to
WASHINGTON MUTUAL BANK, FA	
	30061
all the rights, title and interest of undersigned in and to that cer	rtain Real Estate Mortgage dated DECEMBER 6, 2002
executed by	
Chantal L. Murin, an unmarried person	
to SMART MORTGAGE ACCESS L.L.C.	
a corporation organized under the laws of THE STATE Co ILL	INOIS
and whose principal place of business is 835 STERLING AVER	E, SUITE 230
PALATINE, ILLINOIS 60067	
and recorded in Book/Volume No.	page(s) , as Documen
Cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for L	egal Description)
Commonly known as	
227 Forest Knoll, Palatine, ILLINOIS 60074	
TOGETHER with the note or notes therein described or referre	
and all rights accrued or to accrue under said Real Estate Mort	gage.
STATE OF ILLINOIS	SMART MORTGAGE ACCESS L.L.C.
COUNTY OF LAKE	1,0
	0,
On <u>DECEMBER 6, 2002</u> before	. ()
(Date of Execution)	Midllister
ne, the undersigned a Notary Public in and for said	1) Milliall
County and State, personally appeared	By:
D. McALLISTER	Its: D. McALLISTER
known to me to be the VICE PRESIDENT	VICE PRESIDENT
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
•	OFFICIAL SEAL -
corporate seal of said corporation: that said instrument	OFFICIAL SEAL - Wittgess: ROBERT J SCHLERETH
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Wittless: ROBERT J SCHLERETH NOTARY PUBLIC - STATE OF ILLINOIS
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	Wittless: ROBERT J SCHLERETH
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	Wittless: ROBERT J SCHLERETH NOTARY PUBLIC - STATE OF ILLINOIS
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation	Wittless: ROBERT J SCHLERETH NOTARY PUBLIC - STATE OF ILLINOIS
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation	Wittless: ROBERT J SCHLERETH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10-21-06
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	Wittless: ROBERT J SCHLERETH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10-21-06

Rev. 03/15/02 DPS 171

UNOFFICIAL COPY

30083100

609180989

RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 52 OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS REGISTERED IN THE REGISTER'S OFFICE OF COOK CUNTY, ILLINOIS ON SEPTEMBER 13, 1978 AS DOCUMENT LR 3045755 AND AS AMENCED BY CORRECTION PLAT FILED ON SEPTEMBER 18, 1979 AS DOCUMENT LR 31183/3 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FUP THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE ALAT I DOK COUN.

OF COUNTY CLERK'S OFFICE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR3045756, AS AMENDED. AND AS DISCLOSED BY PLAT FILED AS DOCUMENT NO. LR 3045755 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

02-02-301-149