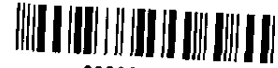


UNOFFICIAL COPY 0030083117

WHEN RECORDED, MAIL TO:

LIBERTYVILLE BANK AND TRUST COMPANY
1167 S. MILWAUKEE AVE
LIBERTYVILLE, ILLINOIS
60048

4603/0253 25 001 Page 1 of 2
2003-01-17 15:25:46
Cook County Recorder 26.50



0030083117

Prep. By J

4309322(3/5)

Order No. 4309322
Escrow No. 4309322
Loan No. 0141121111

0030083116

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149 whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated DECEMBER 19, 2002 executed by SCOTT L SPERLING

to LIBERTYVILLE BANK AND TRUST COMPANY, A COMPANY

and recorded either

concurrently herewith; or

as Instrument No.

on

in book

, page

in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 03-21-100-027-1022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ILLINOIS

SS.

COUNTY OF COOK

On DECEMBER 2002

before me,

LIBERTYVILLE BANK AND TRUST COMPANY, A COMPANY

personally appeared

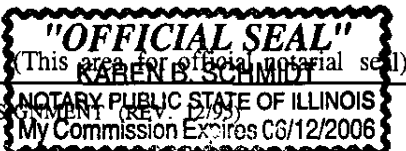
MICHAEL SPIES
VICE PRESIDENT

MICHAEL SPIES
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



ILLINOIS ASSIGNMENT (REV. 12/03)



UNOFFICIAL COPY

ORDER NO.: 1301 - 004309322
ESCROW NO.: 1301 - 004309322

1

STREET ADDRESS: 1612 CLAYTON COURT
CITY: ARLINGTON HEIGHTS ZIP CODE: 60004
TAX NUMBER: 03-21-100-027-1022

COUNTY: COOK

Property of Cook County Clerk's Office
30083117
30083117

LEGAL DESCRIPTION:

UNIT 13-1612 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. LR3626520, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.