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When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

0030083289

4609/0071 52 001 Page 1 of 2
2003-01-17 10:04:06
Cook County Recorder 26.50



0030083289

081047282

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

6420739 Corporation Assignment of Real Estate Mortgage 12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

OPTION ONE MORTGAGE CORPORATION

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/12/02

Executed by: Joel Morrison

TO GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

A corporation organized under the laws of the State of Illinois

And whose principal place of business is 2901 Finley Road

Downers Grove, Illinois 60515

And recorded in Book/Volume No.

,page(s)

,as Document

No. 0020739789

Cook County Records, State of Illinois described

hereinafter as follows: 1842 S. Drake

Chicago, IL 60623

PIN: 1623400084

SEE ATTACHED EXHIBIT "A"

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

Guaranteed Financial Mortgage Services, Inc.

On 06/12/02 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: MICHAEL A. WOODRUFF
Its: DIRECTOR OF LENDING

Known to me to be MICHAEL A. WOODRUFF

And

Known to me to be the DIRECTOR OF LENDING.

By:

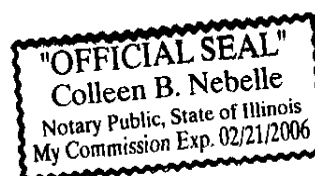
Its:

Of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation: that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Colleen B. Nebelle

My Commission Expires

(This Area For Official Notary Seal)



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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 37 IN HUFF AND MULLEN'S SUBDIVISION OF 6 ACRES IN THE SOUTH WEST CORNER OF THAT PART OF THE WEST HALF OF THE WEST HALF OF SOUTH EAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

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0041047282 / No record
12-031 IL / Cook
Group III

Property of Cook County Clerk's Office